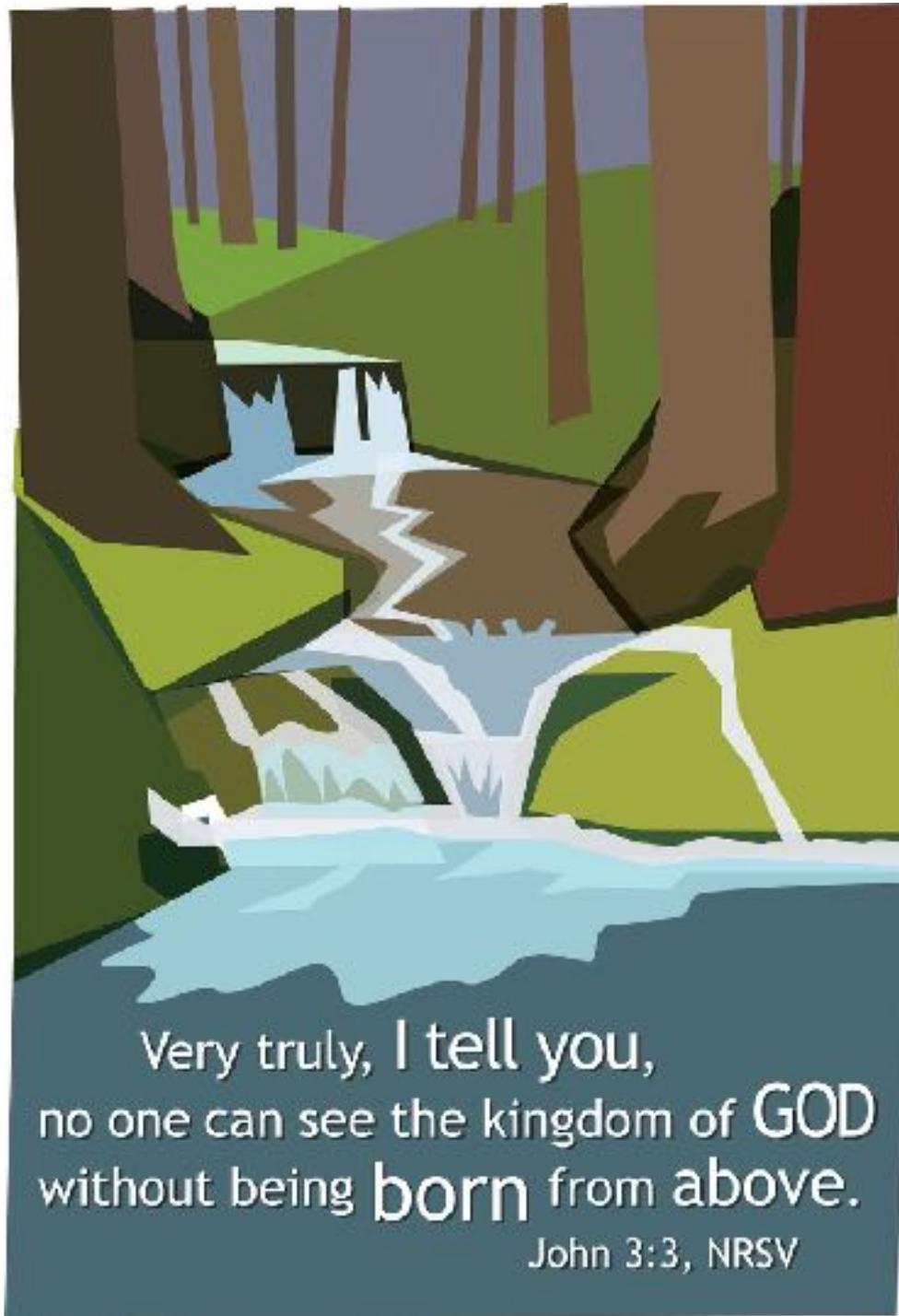


Redeemer Lutheran Church

You have a place at God's table. You have a place here.



Sunday, March 5, 2023
Second Sunday in Lent
Rev. Sara Gorman

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

Please stand.

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one
another.

Gracious God,

C **have mercy on us. We confess that we have turned from
you and given ourselves into the power of sin. We are truly
sorry and humbly repent. In your compassion forgive us
our sins, known and unknown, things we have done and
things we have failed to do. Turn us again to you, and
uphold us by your Spirit, so that we may live and serve
you in newness of life through Jesus Christ, our Savior
and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING SONG: Will You Come and Follow Me (798)

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self he - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - oners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show, Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Tune: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
 Text © 1987 First Christian, GIA Publications, Inc., 7404 S. Main Ave., Chicago, IL 60638
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REETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the

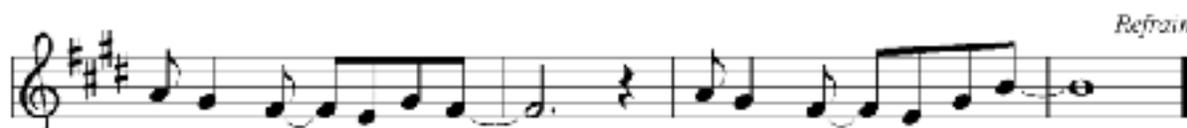


u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

A Let us pray.

C O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.



WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 12:1-4a

R A reading from Genesis.

¹The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you.

²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the Lord had told him; and Lot went with him.

R The word of the Lord.

C Thanks be to God.

SECOND READING: Romans 4:1-5, 13-17

R A reading from Romans.

¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

R The word of the Lord.

C Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (p. 139)

Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

GOSPEL: John 3:1-17

P The holy gospel according to John.

C **Glory to you, O Lord.**

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.”

⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it

chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

CHILDREN’S MESSAGE

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY: *Surely God Is My Salvation*



1 Sure - ly God is my sal - va - tion,
2 Thus with joy you shall draw wa - ter
3 Tell the na - tions of God's glo - ry,



I will trust and shall not fear. God the Lord is
from sal - va - tion's wells and springs. Sing your thanks to
make this known in all the earth. Praise the Lord, the



strong and might - y, my sal - va - tion true.
God Al - might - y for these won - drous deeds.
God of Is - rael, call up - on God's name.

Refrain



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!



Shout a-loud and sing for joy, O daugh-ter Zi - on!



Great in your midst is the Lord, the Ho - ly One!

Text: Zebulon M. Highben, b. 1979, based on Isaiah 12:2-6

Music: YISREAL V'ORAITA, Hasidic melody

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Please stand.

CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Merciful God,

C receive our prayer.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Offertory Song: *Give Thanks*

Chorus

Give thanks with a grateful heart
Give thanks to the Holy One
Give thanks because He's given
Jesus Christ His Son

Verse

And now let the weak say I am strong
Let the poor say I am rich
Because of what the Lord has done for us. *Chorus*

Ending

Give thanks

CCLI Song # 20285

Henry Smith

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Please stand.

OFFERING PRAYER

A Let us pray,

C **God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C **Amen.**

The assembly may be seated.

COMMUNION

All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.

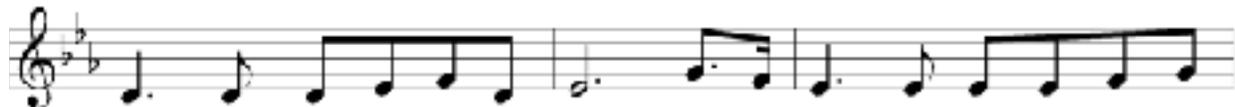
Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.

COMMUNION SONGS

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing
2 Day by day, I know you will pro - vide me strength to
3 Oh, what joy to know that you are near me when my



com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you
serve and wis - dom to o - bey; I will seek your lov - ing will to
bur - dens grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n - ly goal.
guide me o'er the paths I strug - gle day by day.
hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to
I will fear no e - vil of the mor - row, I will
Day by day, no mat - ter what he - tide me, you will



naught the bur - dens of my quest; Sav - ior, lead me to the home I
trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and
hold me ev - er in your hand. Sav - ior, with your pres - ence here to



treasure, where at last I'll find e - ter - nal rest.
sorrow till in glo - ry I hold your face.
guide me, I will reach at last the prom - ised land.

Text: Carolina Sanell Berg, 1832-1903; tr. Robert Leaf, b. 1936
Music: BI OUF EN DAG, Oskar Ahnfelt, 1813-1882

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On Eagle's Wings



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref - uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a- gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
 Music: ON EAGLE'S WINGS, Michael Joncas
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Let Us Ever Walk with Jesus (802)



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, et.
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
Text: © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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Please stand.

PRAYER AFTER COMMUNION

C Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love. Amen.



SENDING

God blesses us and sends us in mission to the world.

BLESSING

P God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

C Amen.

SENDING SONG: *Lift High the Cross* (660)



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain:



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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DISMISSAL

A Go in peace. Follow the way of Jesus.

C **Thanks be to God.**



Redeemer Lutheran Church
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Pastor: Sara Gorman

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Announcements

Check the weekly email (contact office@redeemerplymouth.org to subscribe) or our website calendar (redeemerplymouth.org) for more announcements and community events

Redeemer Calendar

March 5, 2023 Sunday

- 09:00 AM - 10:00 AM Sunday Worship
- 10:15 AM - 10:45 AM Children's Sunday School

March 7, 2023 Tuesday

- 06:00 PM - 08:00 PM Worship & Music Ministry Team

March 8, 2023 Wednesday

- 11:00 AM - 12:00 PM Lent Midweek Worship – First Congregational
- 06:30 PM - 07:30 PM Lent Midweek Worship – First Congregational
- 06:30 PM - 07:30 PM Confirmation Class – First Congregational

March 12, 2023 Sunday

- 08:00 AM - 08:45 AM Choir Rehearsal
- 09:00 AM - 10:00 AM Sunday Worship

March 15, 2023 Wednesday

- 11:00 AM - 12:00 PM Lent Midweek Worship – First Congregational
- 06:30 PM - 07:30 PM Lent Midweek Worship – First Congregational

March 19, 2023 Sunday

- 09:00 AM - 10:00 AM Sunday Worship
- 01:00 PM - 03:00 PM High School Youth

March 21, 2023 Tuesday

- 07:00 PM - 09:00PM Council Meeting

March 22, 2023 Wednesday

- 11:00 AM - 12:00 PM Lent Midweek Worship – First Congregational
- 06:30 PM - 07:30 PM Lent Midweek Worship – First Congregational



Midweek Lent Worship Schedule

Wednesday, March 8—11:00am & 6:30pm
First Congregational United Church

Wednesday, March 15—11:00am & 6:30pm
First Congregational United Church

Wednesday, March 22—11:00am & 6:30pm
First Congregational United Church

Wednesday, March 29—11:00am & 6:30pm
First Congregational United Church

Maundy Thursday, April 6—11:00am & 6:30pm
Redeemer Lutheran Church

Good Friday, April 7—1:00pm
Redeemer Lutheran Church