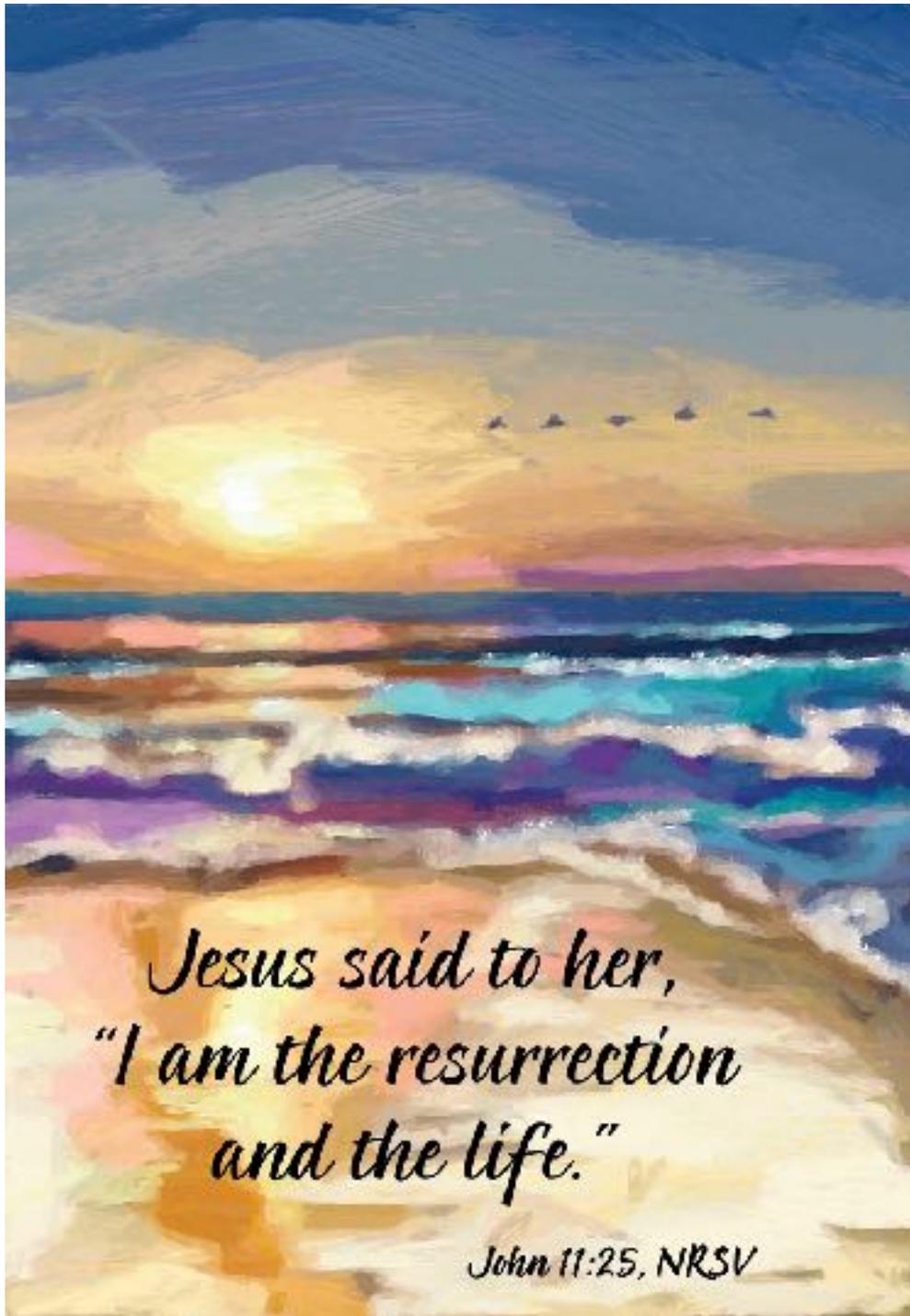


Redeemer Lutheran Church

You have a place at God's table. You have a place here.



Sunday, March 26, 2023

Fifth Sunday in Lent

Rev. Sara Gorman

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

Please stand.

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✚ one God,
who forgives all our sin,
whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one
another.

Gracious God,

C **have mercy on us. We confess that we have turned from
you and given ourselves into the power of sin. We are truly
sorry and humbly repent. In your compassion forgive us
our sins, known and unknown, things we have done and
things we have failed to do. Turn us again to you, and
uphold us by your Spirit, so that we may live and serve
you in newness of life through Jesus Christ, our Savior
and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

GATHERING SONG: *By His Wounds*

Words and Music by
Mac Powell and David Nasser

♩ = 86

CHORUS

G

He was pierced for our trans-gres-sions, He was crushed for our sins. The

3 Em⁹

pun-ish-ment that brought us peace was up-on Him. And

5 G/C D G

by His wounds, by His wounds we are healed.

8 1. 2. **VERSE**
Cmaj⁹/E

He was We are healed by Your sac-
for You paid

11 D Em D/F# 1, 3.
G

-ri- fice, in the life that You gave. We are healed
the price, by Your grace we are saved.

14 2, 4.
G C

We are saved. He was

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



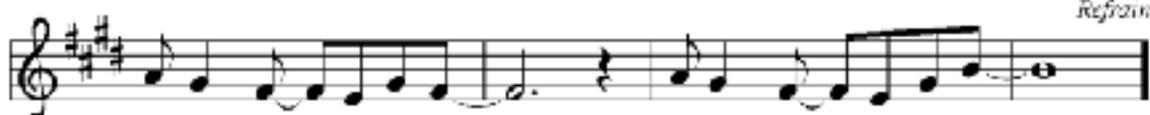
1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

A Let us pray.

C Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 37:1-14

R A reading from Ezekiel.

¹The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he

said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.”

R The word of the Lord.

C Thanks be to God.

SECOND READING: Romans 8:6-11

R A reading from Romans.

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised

Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

R The word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (p. 139)



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

GOSPEL: John 11:1-45

P The holy gospel according to John.

C **Glory to you, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her

brother Lazarus was ill. ³So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, “Let us go to Judea again.” ⁸The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them.” ¹¹After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” ¹²The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, “Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the

resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

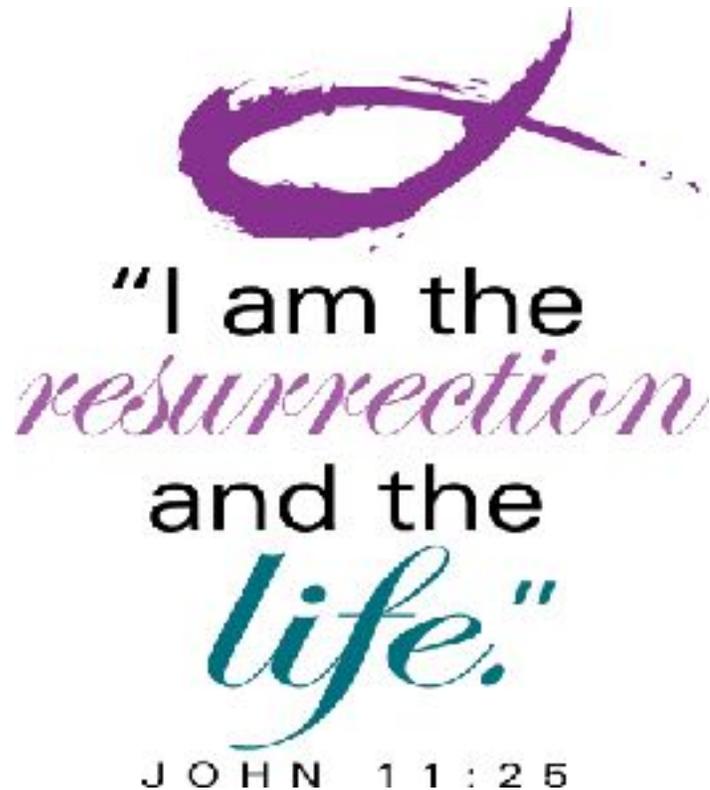
³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴The dead man came out, his hands and feet bound with

strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The gospel of the Lord.

C **Praise to you, O Christ.**



The assembly is seated.

CHILDREN’S MESSAGE

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY: *I Am the Bread of Life (485)*

1 "I am the Bread of life. You who
 2 "The bread that . . . I will give is my
 3 "Un - less . . . you . . . eat of the
 4 "I am the res - ur - rec - tion,
 5 Yes, Lord, I be - lieve that . . .

come to me shall not hun - get, and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, and you shall . . . live for -
 drink of his blood, and drink of his
 lieve in me, e - ven . . . though you
 Son of God, who have

me un - less the Fa - ther beck - ons."
 ev - er, you shall live for - ev - er."
 blood, you shall not have life with - in you."
 die, you shall live for - ev - er."
 come in - to the world.

Refrain
 All

"And I will raise you up, and I will raise you up,

and I will raise you up on the last day."

Text: Suzanne Bohm, 1950, b. 1927, based on John 6
 Music: LAM: THE BREAD, SACRINE TRODAN, 1950
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Please stand.

CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Merciful God,

C receive our prayer.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Offertory Song: *Create In Me a Clean Heart* (186)



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho-ly Spir-it from me. Re-store to me the joy of



your sal - va - tion, and up-hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Please stand.

OFFERING PRAYER

A Let us pray,

C God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C **Amen.**

The assembly may be seated.

COMMUNION

All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.

Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.

COMMUNION SONGS

O Master, Let Me Walk With You (818)



1 O Mas - ter, let me walk with you in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me your pa - tience; share with me a clos - er,
4 In hope that sends a shin - ing ray far down the



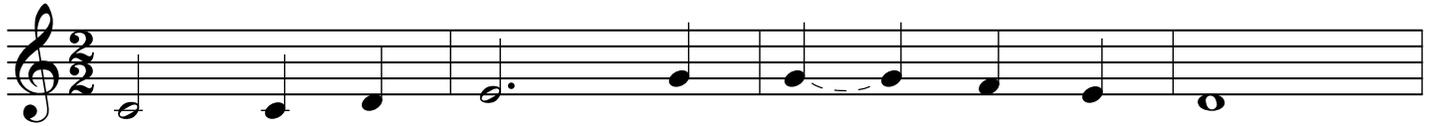
paths of ser - vice true; tell me your se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - 'ning way, in peace that on - ly



help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
you can give; with you, O Mas - ter, let me live.

Lord Let Me Walk

VERSES



1. Lord, let me walk that lone - ly road with you,
2. Lord, let me cool your lips— baked like clay,
3. They gave you gall and sour wine for your food,
4. Lord, must the jour - ney al - ways end this way,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____

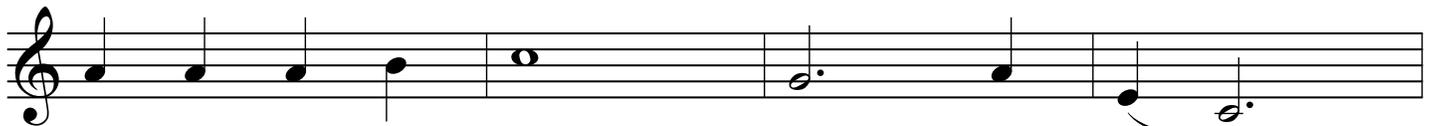


1. Lord, let me walk— that last mile in your shoes,
2. Dried up like rain on a hot,— dust - y day,
3. Fa - ther, for - give them; they don't know what they do,
4. How man - y times have we nailed you up to - day,



1. Un - der the weight of the wood. _____
2. Un - der the weight of the wood. _____
3. Un - der the weight of the wood. _____
4. Un - der the weight of the wood? _____

REFRAIN



Free - dom can be found, lad - en down,



Un - der the weight of the wood. _____

Softly and Tenderly Jesus Is Calling (608)



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

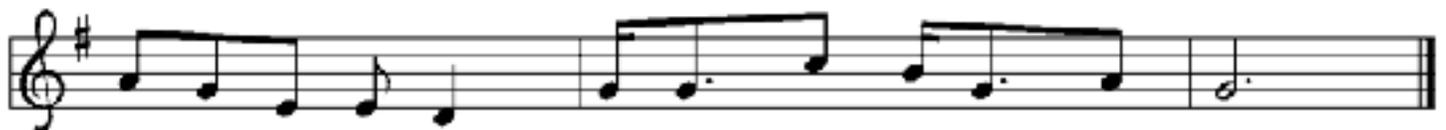
Refrain



watch - ing for you and for me.
mer - cies for you and for me? "Come home, come home!"
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909

Music: THOMPSON, Will L. Thompson

Please stand.

PRAYER AFTER COMMUNION

C Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love. Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.
C Amen.

SENDING SONG: *Amazing Grace/My Chains are Gone*

Amazing grace how sweet the sound that saved a wretch like me, I
once was lost but now I'm found, was blind but now I see.

'Twas grace that taught my heart to fear and grace my fears
relieved. How precious did that grace appear the hour I first
believed.

Chorus: My chains are gone I've been set free, my God my Savior
has ransomed me, and like a flood His mercy reigns, unending love
amazing grace.

The Lord has promised good to me His word my hope secures. He
will my shield and portion be, As long as life endures.

Chorus 2X

The earth shall soon dissolve like snow, the sun forbear to shine.
But God who called me here below, Will be forever mine, Will be
forever mine, You are forever mine.

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DISMISSAL

A Go in peace. Serve in love.

C **Thanks be to God.**



Redeemer Lutheran Church
1808 Eastern Avenue, Plymouth, WI 53073
(920) 892-7431 office.redeemerplymouth@gmail.com
Pastor: Sara Gorman



Holy Week Worship

Palm Sunday
April 2nd



At Redeemer Lutheran
9:00AM Worship

Maundy Thursday
April 6th



At Redeemer Lutheran
11:00AM Worship & 6:30PM Worship

Good Friday
April 7th



At Redeemer Lutheran
1:00PM Worship

Easter Sunday
April 9th



At Redeemer Lutheran
9:00AM Worship



Announcements

Check the weekly email (contact office@redeemerplymouth.org to subscribe) or our website calendar (redeemerplymouth.org) for more announcements and community events

Redeemer Calendar

March 29, 2023 Wednesday

- 11:00 AM Lent Midweek Worship – First Congregational
- 06:30 PM Lent Midweek Worship – First Congregational

April 2, 2023 Sunday

- 08:00 AM Choir Rehearsal
- 09:00 AM Sunday Worship
- 10:00 AM Easter Egg Filling

April 6, 2023 Maundy Thursday

- 10:15 AM Choir Rehearsal
- 11:00 AM Maundy Thursday Worship
- 04:45 PM Choir Rehearsal
- 06:30 PM Maundy Thursday Worship

April 7, 2023 Good Friday

- 01:00 PM Good Friday Worship
- 02:30 PM Easter Egg Hiding

April 9, 2023 Palm Sunday

- 09:00 AM Sunday Worship

April 12, 2023 Wednesday

- 06:00 PM Confirmation Class

April 16, 2023 Sunday

- 09:00 AM Sunday Worship
- 10:15 AM Children's Sunday School

April 18, 2023 Tuesday

- 07:00 AM Council Meeting
- 01:00 PM High School Youth

April 23, 2023 Sunday

- 09:00 AM Sunday Worship

April 26, 2023 Wednesday

- 06:00 PM Confirmation Class

April 30, 2023 Sunday

- 09:00 AM Sunday Worship
- 10:15 AM Children's Sunday School



**Sunday, April 2
9:00am Worship**

10:15am Easter Egg Hunt Prep

We are looking for volunteers to help fill our Easter eggs for the egg hunt. If you'd like to help, please plan to stay after worship.



**Good Friday,
April 7, 1:00pm
Worship**

2:30pm Easter Egg Hunt Prep

We are looking for volunteers to help hide our Easter eggs for the egg hunt. If you'd like to help, please plan to stay after worship.

