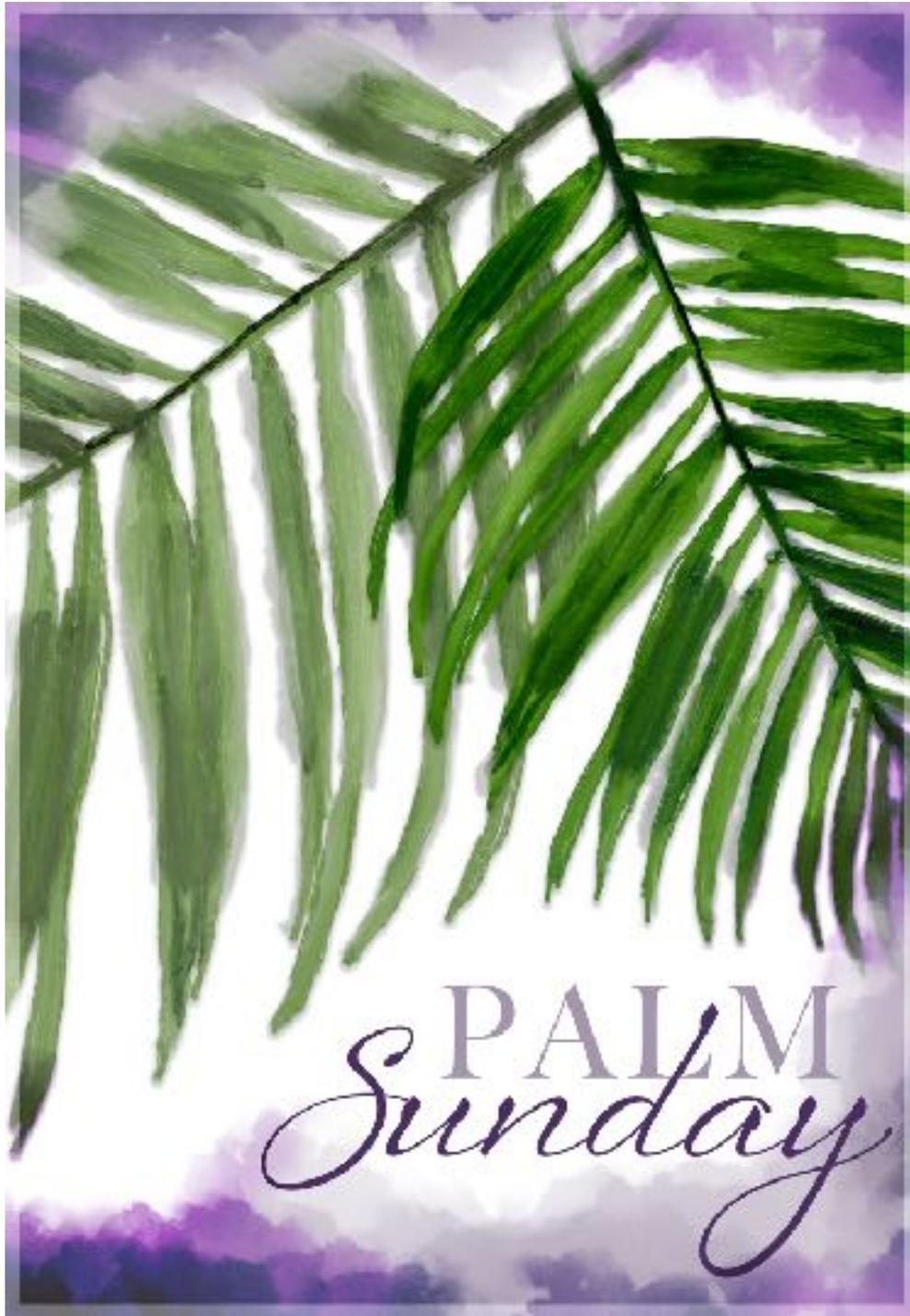


Redeemer Lutheran Church

You have a place at God's table. You have a place here.



Sunday, April 2, 2023

Palm Sunday

Rev. Sara Gorman



PROCESSION OF THE PALMS

The congregation is encouraged to gather outside the sanctuary. As the processional begins, everyone will process in together down the center aisle and up the side aisles to their pews. Kids are encouraged to keep processing as long as the music continues.

Prelude

Procession: *Ride On Ride On In Majesty*

(Congregation asked to join in singing)



1 Ride on, ride on in maj - es-ty! Hear all the tribes ho - san - na cry;
2 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die.
3 Ride on, ride on in maj - es-ty! The wing-ed squad-rons of the sky
4 Ride on, ride on in maj - es-ty! Your last and fierc - est strife is nigh.
5 Ride on, ride on in maj - es-ty! In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with palms and scat-tered gar-ments strewed,
O Christ, your tri-umphs now be - gin o'er cap - tive death and con-querred sin.
look down with sad and won-d'ring eyes to see the ap-proach-ing sac - ri - fice,
The Fa - ther on his sap-phire throne a - waits his own a - noint - ed Son,
bow your meek head to mor - tal pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: ST DRUSTANE, John Bacchus Dykes, 1823–1876

Please be seated

Announcements

Acclamation

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Blessing of Palms

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please stand

GATHERING

The Holy Spirit calls us together as the people of God.

Please stand.

CONFESSION AND FORGIVENESS (ELW p. 94)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

C **Amen.**

P Let us acknowledge before God and one another
our need for repentance and God's mercy.

P Holy God,

C **we confess to you our faults and failings.
Too often we neglect and do not trust your holy word;
we take for ourselves instead of giving to others;
we spoil rather than steward your creation;
we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
Amen.**

P Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
† forgives you in Christ's name,
and revives you in the Spirit's power.

C **Amen.**

SONG: *All Glory Laud and Honor*

(Simplified chords)

$\text{♩} = 96$

CHORUS

B \flat E \flat B \flat /D Cm⁷ F B \flat



All glo - ry, laud, and hon - our to Thee, Re - deem - er, King. To

5 B \flat E \flat B \flat /D Cm⁷ F B \flat



whom the lips of chil - dren make sweet ho - san - nas ring. Fine

VERSE

9 B \flat C F Gm⁷ C F



1. Thou art the King of Is - rael, Thou, Da - vid's roy - al Son, who
 2. The com - pan - y of an - gels are prais - ing Thee on high, and
 3. The peo - ple of the He - brews with palms be - fore Thee went; Our
 4. To Thee, be - fore Thy pas - sion they sang their hymns of praise; To
 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring, who

14 B \flat E \flat F B \flat E \flat F B \flat



in the Lord's name com - est, the King and Bless - ed One. All
 mor - tal men, and all _____ things cre - at - ed make re - ply.
 praise and prayer and an - thems be - fore Thee we pre - sent.
 Thee, now high ex - alt - ed, our mel - o - dy we raise.
 in all good de - light - est, Thou good and gra - cious King.

D.C. al Fine

(Traditional chords - next page)

CCLI Song # 29509

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



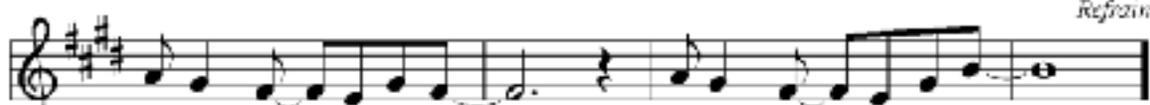
1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

PRAYER OF THE DAY

A Let us pray.

C Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 50:4-9a

R A reading from Isaiah.

⁴The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,

and I know that I shall not be put to shame;

⁸he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a}It is the Lord God who helps me;
who will declare me guilty?

R The word of the Lord.

C **Thanks be to God.**

SECOND READING: Philippians 2:5-11

R A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,

did not regard equality with God

as something to be exploited,

⁷but emptied himself,

taking the form of a slave,

being born in human likeness.

And being found in human form,

⁸he humbled himself

and became obedient to the point of death—

even death on a cross.

⁹Therefore God also highly exalted him

and gave him the name

that is above every name,

¹⁰so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

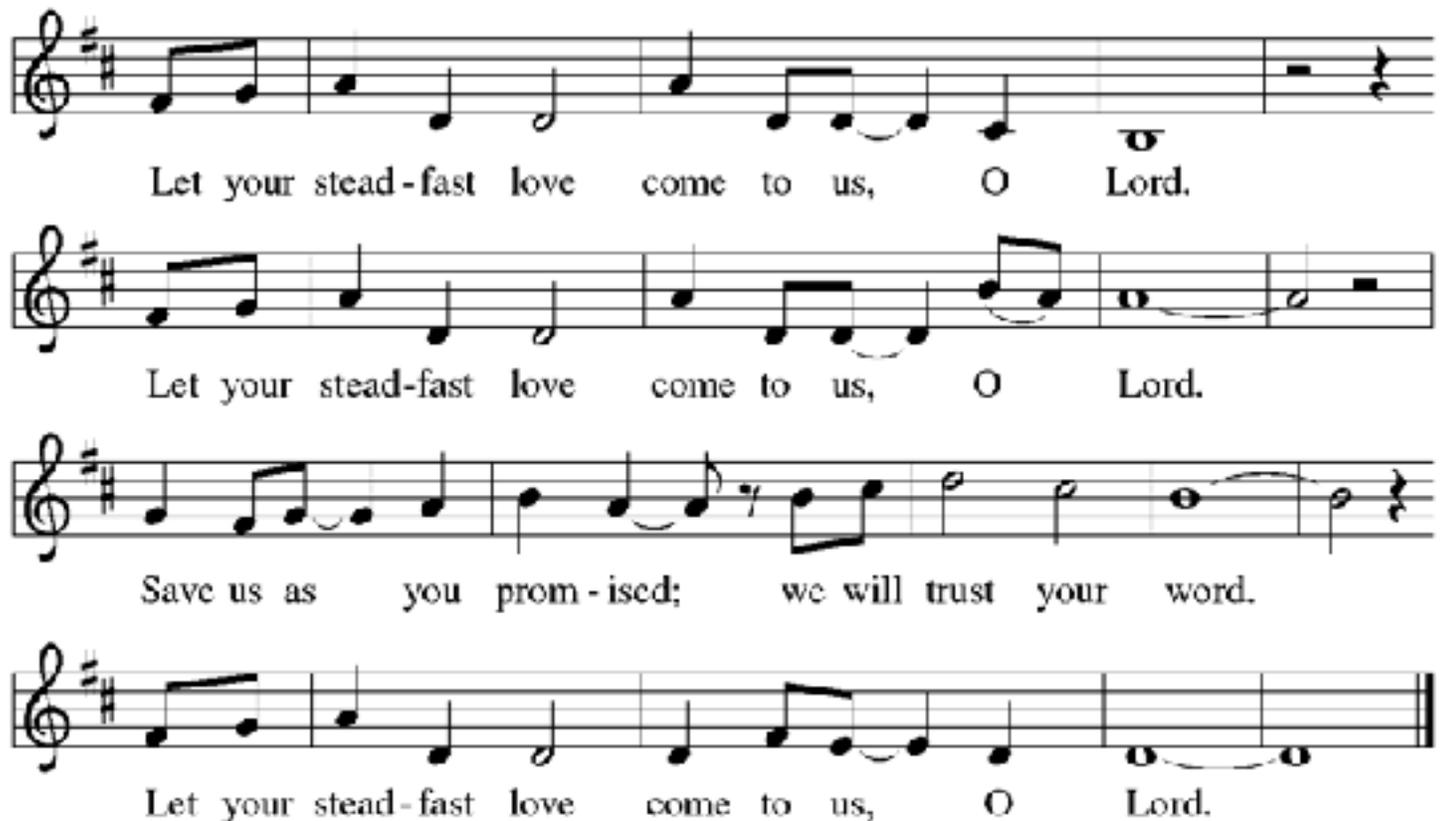
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

R The word of the Lord.

C **Thanks be to God.**

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION (p. 139)



Let your stead-fast love come to us, O Lord.

Let your stead-fast love come to us, O Lord.

Save us as you prom-ised; we will trust your word.

Let your stead-fast love come to us, O Lord.

GOSPEL: Matthew 26:14—27:26

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

¹⁴One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶And from that moment he began to look for an opportunity to betray him.

¹⁷On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" ¹⁸He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" ¹⁹So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰When it was evening, he took his place with the twelve; ²¹and while they were eating, he said, "Truly I tell you, one of you will betray me." ²²And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³He answered, "The one who has dipped his hand into the bowl with me will betray me. ²⁴The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²⁵Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

²⁶While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; ²⁸for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰When they had sung the hymn, they went out to the Mount of Olives.

³¹Then Jesus said to them, "You will all become deserters because of me this night; for it is written,

'I will strike the shepherd,
and the sheep of the flock will be scattered.'

³²But after I am raised up, I will go ahead of you to Galilee."

³³Peter said to him, "Though all become deserters because of you, I will never desert you." ³⁴Jesus said to him, "Truly I tell

you, this very night, before the cock crows, you will deny me three times.”³⁵ Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.”³⁷He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.³⁸Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.”³⁹And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.”⁴⁰Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour?”⁴¹Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”⁴²Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.”⁴³Again he came and found them sleeping, for their eyes were heavy.⁴⁴So leaving them again, he went away and prayed for the third time, saying the same words.⁴⁵Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.⁴⁶Get up, let us be going. See, my betrayer is at hand.”

⁴⁷While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.⁴⁸Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.”⁴⁹At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him.⁵⁰Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him.⁵¹Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.⁵²Then Jesus said to

him, "Put your sword back into its place; for all who take the sword will perish by the sword. ⁵³Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴But how then would the scriptures be fulfilled, which say it must happen in this way?" ⁵⁵At that hour Jesus said to the crowds, "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶But all this has taken place, so that the scriptures of the prophets may be fulfilled." Then all the disciples deserted him and fled.

⁵⁷Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰but they found none, though many false witnesses came forward. At last two came forward ⁶¹and said, "This fellow said, 'I am able to destroy the temple of God and to build it in three days.'"

⁶²The high priest stood up and said, "Have you no answer? What is it that they testify against you?" ⁶³But Jesus was silent. Then the high priest said to him, "I put you under oath before the living God, tell us if you are the Messiah, the Son of God."

⁶⁴Jesus said to him, "You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven."

⁶⁵Then the high priest tore his clothes and said, "He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶What is your verdict?" They answered, "He deserves death." ⁶⁷Then they spat in his face and struck him; and some slapped him, ⁶⁸saying, "Prophecy to us, you

Messiah! Who is it that struck you?"

⁶⁹Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, "You also were with Jesus the Galilean." ⁷⁰But he denied it before all of them, saying, "I do not know what you are talking about." ⁷¹When he went out to the porch, another servant-girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." ⁷²Again he denied it with an oath, "I do not know the man." ⁷³After a little while the bystanders came up and said to Peter, "Certainly you are also one of them, for your accent betrays you." ⁷⁴Then he began to curse, and he swore an oath, "I do not know the man!" At that moment the cock crowed. ⁷⁵Then Peter remembered what Jesus had said: "Before the cock crows, you will deny me three times." And he went out and wept bitterly.^{27:}

¹When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ²They bound him, led him away, and handed him over to Pilate the governor.

³When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴He said, "I have sinned by betraying innocent blood." But they said, "What is that to us? See to it yourself." ⁵Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since they are blood money." ⁷After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸For this reason that field has been called the Field of Blood to this day. ⁹Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰and they gave them for the potter's field, as the Lord commanded me."

¹¹Now Jesus stood before the governor; and the governor asked him, “Are you the King of the Jews?” Jesus said, “You say so.” ¹²But when he was accused by the chief priests and elders, he did not answer. ¹³Then Pilate said to him, “Do you not hear how many accusations they make against you?” ¹⁴But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?” ¹⁸For he realized that it was out of jealousy that they had handed him over. ¹⁹While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.” ²⁰Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” ²²Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!” ²³Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

P The gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

CHILDREN’S MESSAGE

SERMON

Silence for reflection follows the sermon.

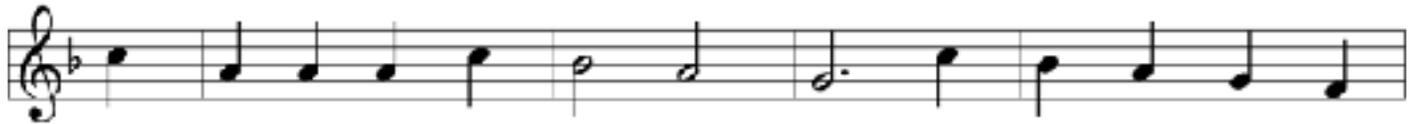
HYMN OF THE DAY: *My Song Is Love Unknown*



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound - ing all the day ho - san - nas to their King.
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



Text: Samuel Crossman, c. 1624-1683

Music: RHOSYMEDRE, John D. Edwards, 1806-1885

life did spend; who at my need his flesh and die?
thirst and cry, and for his death they life did spend!
'gainst him rise; them - selves dis - please, and thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

*HOSANNA
in the highest!*



Please stand.

CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Merciful God,

C receive our prayer.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Offertory Song: *Create In Me a Clean Heart* (186)



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Please stand.

OFFERING PRAYER

A Let us pray,

C God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C **Amen.**

The assembly may be seated.

COMMUNION

All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.

Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.

COMMUNION SONGS

Jesus Keep Me Near the Cross (335)



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915



Ah, Holy Jesus (349)



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sin - ned, and the Son hath suf - fered; for our a - tone - ment,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y

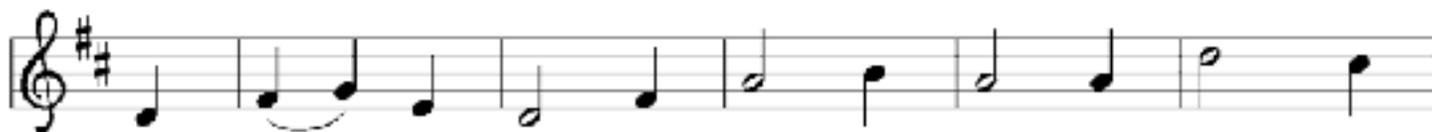


by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
while we noth - ing heed - ed, God in - ter - ced - ed.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662



God Loved the World (323)



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adap.

Please stand.

PRAYER AFTER COMMUNION

C Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love. Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.

C Amen.



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - hid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

SENDING SONG: *Beneath the Cross of Jesus* (338)



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
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Text: Elizabeth C. Clephane, 1830–1869

Music: ST. CHRISTOPHER, Frederick C. Maker, 1844–1927

DISMISSAL

A Go in peace. Serve in love.

C **Thanks be to God.**

Many people spread
their cloaks on the road,
and others spread leafy
branches that they had
cut in the fields.

MARK 11:8, NRSV



Redeemer Lutheran Church
1808 Eastern Avenue, Plymouth, WI 53073
(920) 892-7431 office.redeemerplymouth@gmail.com
Pastor: Sara Gorman



Holy Week Worship

Palm Sunday
April 2nd



At Redeemer Lutheran
9:00AM Worship

Maundy Thursday
April 6th



At Redeemer Lutheran
11:00AM Worship & 6:30PM Worship

Good Friday
April 7th



At Redeemer Lutheran
1:00PM Worship

Easter Sunday
April 9th



At Redeemer Lutheran
9:00AM Worship



Announcements

Check the weekly email (contact office@redeemerplymouth.org to subscribe) or our website calendar (redeemerplymouth.org) for more announcements and community events

Redeemer Calendar

April 2, 2023 Sunday

08:00 AM Choir Rehearsal
09:00 AM Sunday Worship
10:00 AM Easter Egg Filling

April 6, 2023 Maundy Thursday

10:15 AM Choir Rehearsal
11:00 AM Maundy Thursday Worship
05:45 PM Choir Rehearsal
06:30 PM Maundy Thursday Worship

April 7, 2023 Good Friday

01:00 PM Good Friday Worship
02:30 PM Easter Egg Hiding

April 8, 2023 Saturday

10:00 AM Color Easter Eggs
02:00 PM Easter Breakfast Set up
02:00 PM Hide plastic eggs

April 9, 2023 Easter Sunday

09:00 AM Sunday Worship

April 10, 2023 Monday

Office Closed

April 12, 2023 Wednesday

06:00 PM Confirmation Class

April 16, 2023 Sunday

09:00 AM Sunday Worship
10:15 AM Children's Sunday School

April 18, 2023 Tuesday

07:00 AM Council Meeting

April 23, 2023 Sunday

09:00 AM Sunday Worship
01:00 PM High School Youth

April 26, 2023 Wednesday

06:00 PM Confirmation Class

April 30, 2023 Sunday

09:00 AM Sunday Worship
10:15 AM Children's Sunday School

Today!



10:15am Easter Egg Hunt Prep

We are looking for volunteers to help fill our Easter eggs for the egg hunt. If you'd like to help, please plan to stay after worship.

Sign Up Today!

Easter Breakfast RSVP Easter Breakfast/Egg Hunt Volunteers

- Egg dyeing/decorating
- Set up tables and chairs
- Set up coffee cups, drink glasses, plates, silverware
- Set up table for coffee with coffee pots, cups, sugar etc.
- Set up drink table with glasses for milk, juice, water
- Decorate tables with Easter grass and decorated eggs
- Prepare coffee pots (grounds & water ready to go)
- Hide eggs for egg hunt
- Line servers for pancakes, sausage links, apple sauce
- Coffee Cart and Drink Table Supervisor
- Drink Table Supervisor
- Clean up/Dishwashers

