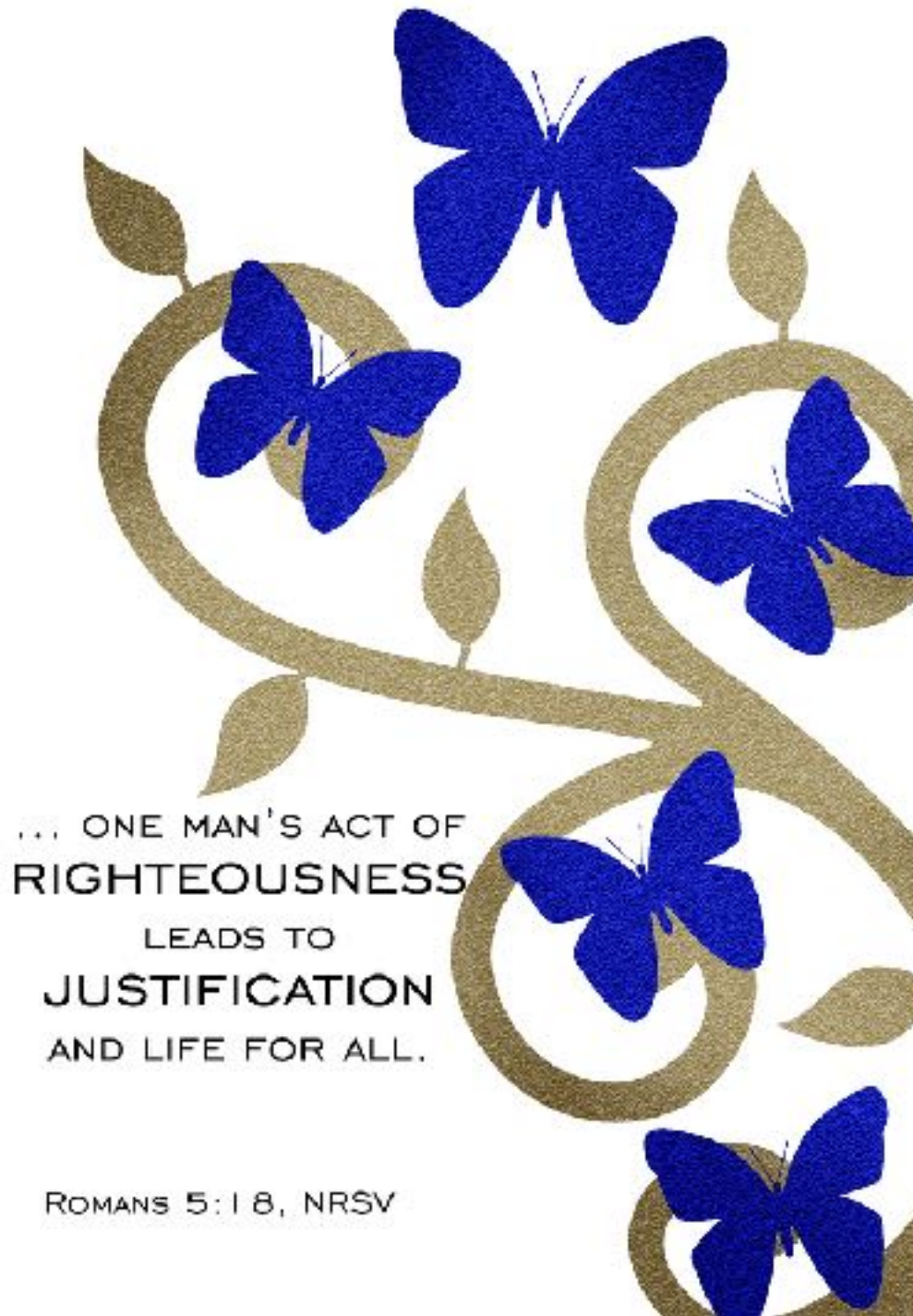


# Redeemer Lutheran Church

You have a place at God's table. You have a place here.



**Sunday, February 26, 2023**  
**First Sunday in Lent**  
**Guest Pastor: Rev. Dale Erickson**

# GATHERING

The Holy Spirit calls us together as the people of God.

## ANNOUNCEMENTS

*Please stand.*

## CONFESSION AND FORGIVENESS (ELW p. 94)

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one  
another.

Gracious God,

**C** **have mercy on us. We confess that we have turned from  
you and given ourselves into the power of sin. We are truly  
sorry and humbly repent. In your compassion forgive us  
our sins, known and unknown, things we have done and  
things we have failed to do. Turn us again to you, and  
uphold us by your Spirit, so that we may live and serve  
you in newness of life through Jesus Christ, our Savior  
and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

## GATHERING SONG: *King of Glory*

Words and Music by  
Mac Powell, David Carr, Brad Avery,  
Mark D. Lee and Tai Anderson

VERSE

E<sup>5</sup>

E<sup>5</sup>(+7)



1. Who is \_\_\_ this King \_ of glo - ry \_\_\_ that pur - sues \_\_\_  
 (2. Who is) \_\_\_ this King \_ of an - gels, \_\_\_ o bless -  
 (3. Who is) \_\_\_ this King \_ of glo - ry, \_\_\_ with strength .

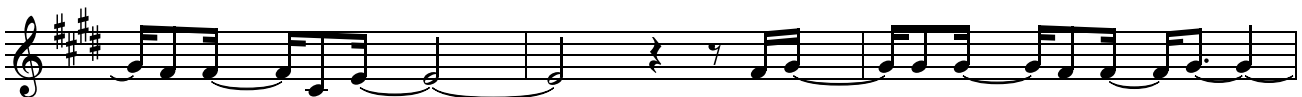
3

E<sup>5</sup>/A

E<sup>5</sup>/B

E<sup>5</sup>/A

E<sup>5</sup>



\_\_\_ me with \_\_\_ His love, \_\_\_ and haunts \_\_\_ me with \_\_\_ each hear - ing \_\_\_  
 - ed Prince \_ of Peace, \_\_\_ re - veal - ing things \_ of heav - en \_\_\_  
 \_\_\_ and maj - es - ty, \_\_\_ and wis - dom be - yond meas - ure, \_\_\_

6

E<sup>5</sup>(+7)

E<sup>5</sup>/A

E<sup>5</sup>/B

E<sup>5</sup>/A



\_\_\_ of His soft - ly spo - ken words? \_\_\_ My con -  
 \_\_\_ and all \_\_\_ its mys - ter - ies? \_\_\_ My spir -  
 \_\_\_ the gra - cious King \_ of kings? \_\_\_ The Lord .

9

A<sup>2</sup>

C#m<sup>7</sup>



- science, a \_\_\_ re - mind - er \_\_\_ of for - give - ness that \_\_\_ I \_\_\_ need; \_\_\_  
 - it's ev - er long - ing \_\_\_ for His grace \_\_\_ in which \_ to \_\_\_ stand. \_\_\_  
 \_\_\_ of earth \_ and heav - en, \_\_\_ the Cre - a - tor of \_\_\_ all \_\_\_ things; .

12

B<sup>(4)</sup>

A<sup>2</sup>



\_\_\_ Who is \_\_\_ this King \_ of glo - ry, \_\_\_ who of - fers it \_\_\_ to \_\_\_  
 \_\_\_ Who is \_\_\_ this King \_ of glo - ry, \_\_\_ Son of God, \_ and Son \_\_\_ of \_\_\_  
 \_\_\_ He is \_\_\_ the King \_ of glo - ry, \_\_\_ He is ev - 'ry - thing \_ to \_\_\_

15  $E^5$  1. 2, 3. **CHORUS**  
E A

— me? — 2. Who is His name \_ is Je - sus,  
— Man? \_  
— me. —

19  $C\#m^7$

pre - cious Je - sus, \_ Lord \_ Al -

22  $B^{(4)}$   $A^2$   $E^5$

-might - y, \_ King \_ of my heart, \_ King \_ of glo - ry. \_

25 1. 2. 3. D.S.

3. Who is His name \_ is Lord \_ Al -

28 **TAG**  $B^{(4)}$   $A^2$   $E^5$

-might - y, \_ King \_ of my heart, \_ King \_ of glo - ry. \_

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 CCLI License # 935600

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** **And also with you.**

# KYRIE

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your in-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the

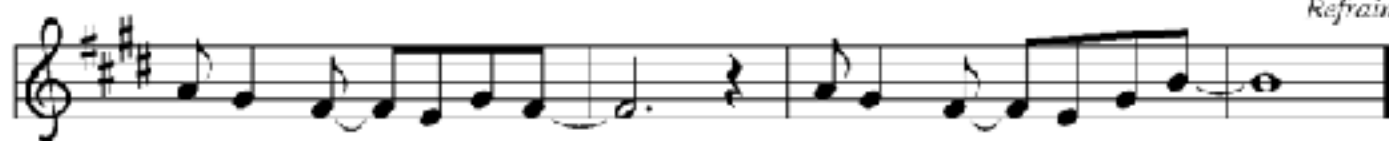


u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

A Let us pray.

**C Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: **Genesis 2:15-17; 3:1-7**

R A reading from Genesis.

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, “You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’”  
<sup>2</sup>The woman said to the serpent, “We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” <sup>4</sup>But the serpent said to the woman,

“You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

R The word of the Lord.

C **Thanks be to God.**

## **SECOND READING: Romans 5:12-19**

R A reading from Romans.

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

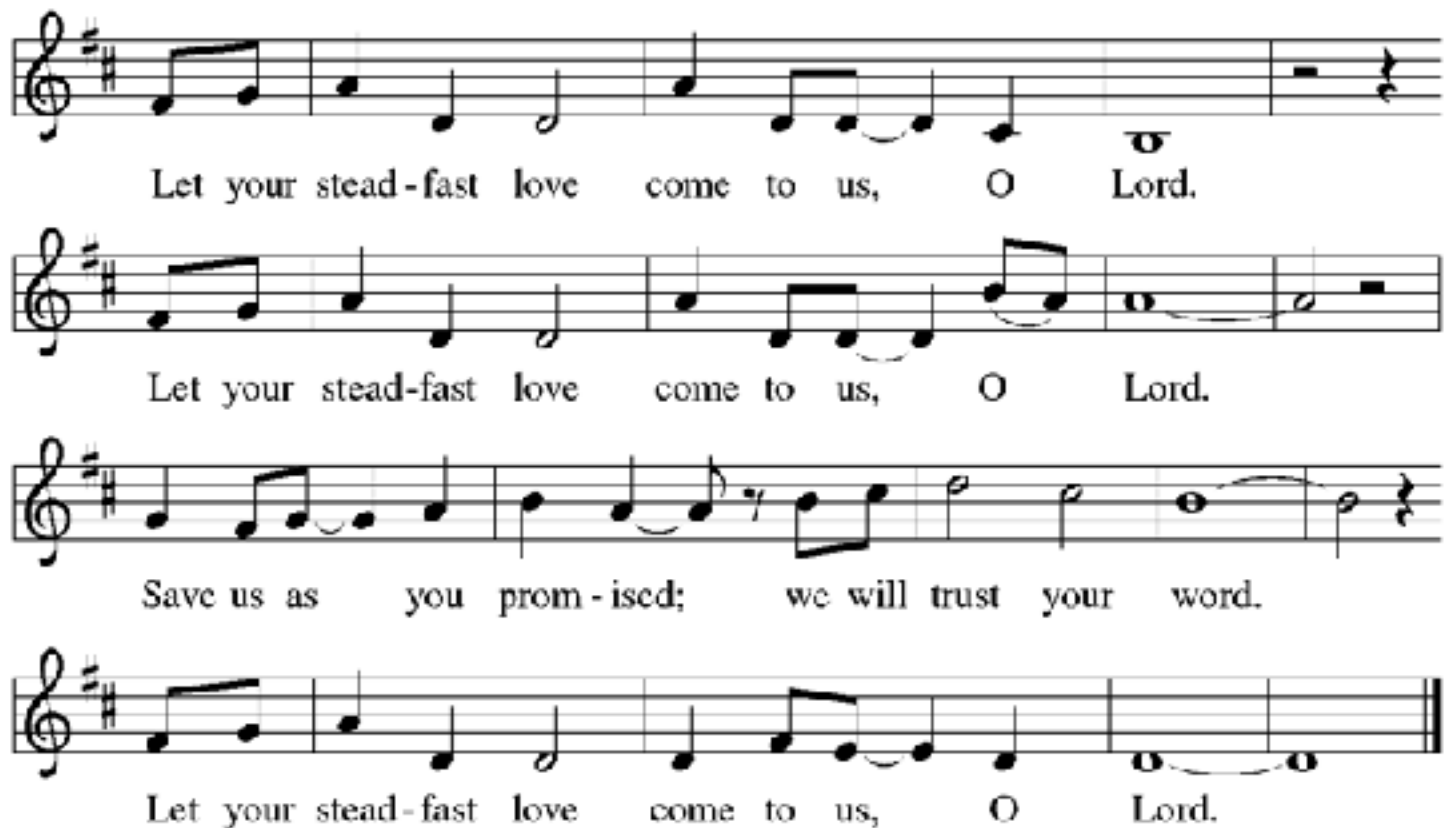
<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

R The word of the Lord.

C **Thanks be to God.**

*The assembly stands to welcome the gospel.*

### GOSPEL ACCLAMATION (p. 139)



Let your steadfast love come to us, O Lord.

Let your steadfast love come to us, O Lord.

Save us as you promised; we will trust your word.

Let your steadfast love come to us, O Lord.

### GOSPEL: Matthew 4:1-11

P The holy gospel according to Matthew.

C **Glory to you, O Lord.**

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights,



and afterwards he was famished. <sup>3</sup>The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>7</sup>Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor;

<sup>9</sup>and he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

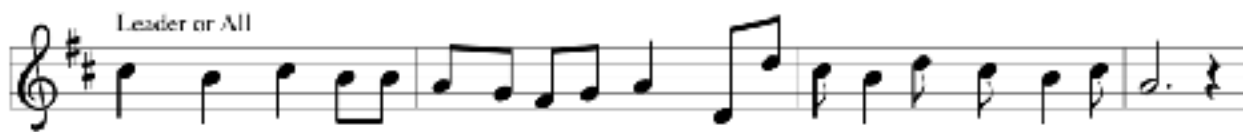
*The assembly is seated.*

## CHILDREN’S MESSAGE

**SERMON: *One for All***

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY: *On Eagle's Wings* (787)



1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,



say to the Lord: "My ref-uge, my rock in whom I trust!"



And he will raise you up on ea-gle's wings, bear you on the breath of dawn,



make you to shine like the sun, and hold you in the palm of his hand.



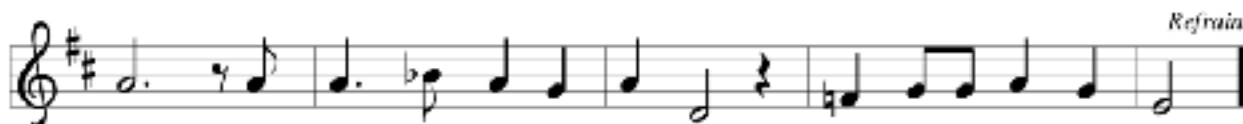
2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.



3 You need not fear the ter-ror of the night, nor the ar-row that flies by



day; though thou-sands fall a - bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone.

*Final refrain*  
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957

Music: ON EAGLE'S WINGS, Michael Joncas

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*Please stand.*

## CREED

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**A** Merciful God,

**C** receive our prayer.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*The assembly is seated.*

# MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

### Offertory Song: *Create In Me a Clean Heart* (186)



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

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*Please stand.*

## OFFERING PRAYER

A Let us pray,

C God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.

# GREAT THANKSGIVING

## DIALOGUE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Taste and see that the Lord is good.

**C** **Amen.**

*The assembly may be seated.*

# COMMUNION

All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.

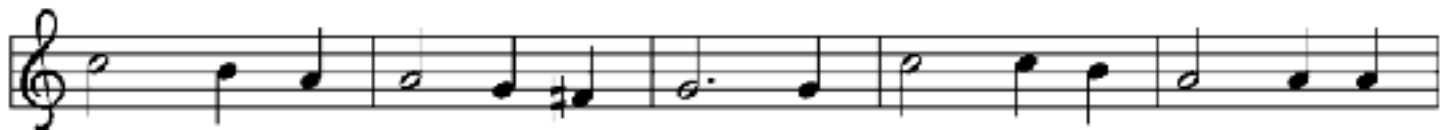
Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.

## COMMUNION SONGS

### When Peace Like a River (785)



1 When peace like a riv - er at - tend - eth my way, when  
2 Though Sa - tan should buf - fet, though tri - als should come, let  
3 He lives—oh, the bliss of this glo - ri - ous thought; my  
4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
sin, not in part, but the whole, is nailed to his cross and I  
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
help - less es - tate, and hath shed his own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; e - ven so it is well with my soul.

*Refrain*



It is well with my soul, it is well, it is well with my soul.

Text: Heratio G. Spafford, 1828–1888

Musica: VILLI A. DUHAYRE, Philip P. Bliss, 1838–1876



## ***Just As I Am, without One Plea (592)***



1 Just as I am, with - out one plea, but that thy blood was  
2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,  
man - y\_a doubt, fight - ings and fears with - in, with - out,  
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871

Music: WOODWORTH, William B. Bradbury, 1816-1868

## ***I Have Decided to Follow Jesus***

I have decided to follow Jesus  
I have decided to follow Jesus  
I have decided to follow Jesus  
No turning back no turning back

The world behind me the cross before me  
The world behind me the cross before me  
The world behind me the cross before me  
No turning back no turning back

Though none go with me I still will follow  
Though none go with me I still will follow  
Though none go with me I still will follow  
No turning back no turning back

Will you decide now to follow Jesus  
Will you decide now to follow Jesus  
Will you decide now to follow Jesus  
No turning back no turning back

CCLI Song # 2151540  
Jeffrey Rickard | Unknown  
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CCLI License # 935600

*Please stand.*

## PRAYER AFTER COMMUNION

**C Embodied God,**  
**at your table, we have tasted the goodness of Jesus.**  
**With the eyes of our hearts open to your promise,**  
**empower us to hear the needs of our neighbors**  
**and touch the world with your love. Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

**P** God, the giver of love,  
✝ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.

**C Amen.**

# SENDING SONG: *Hosea*

## Verses



1. Come back to me with all your heart.  
    { Trees do bend, 'though straight and tall;  
2. The wil - der - ness will lead you  
    In - teg - ri - ty and jus - tice,  
3. { You shall sleep se - cure with peace;



Don't let fear keep us a - part.  
    so must we to oth - ers' call. *(To refrain)*  
    to your heart where I will speak.  
With ten - der - ness, { you shall know. *(To refrain)*  
    faith - ful - ness will be your joy. *(To refrain)*

## Refrain



Long have I wait-ed for your com - ing home to me and



liv - ing deep - ly our new life. **D.C.**

Text: Based on Hosea 6:1, 3:3, 2:16,21; Joel 2:12; Gregory Norbet, b.1940  
Tune: Gregory Norbet, b.1940; arr. by Mary David Callahan, b.1923  
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## DISMISSAL

**A** Go in peace. Serve in love..

**C** Thanks be to God.



**Redeemer Lutheran Church**  
1808 Eastern Avenue, Plymouth, WI 53073  
(920) 892-7431 office.redeemerplymouth@gmail.com  
**Pastor:** Sara Gorman

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## Announcements

Check the weekly email (contact [office@redeemerplymouth.org](mailto:office@redeemerplymouth.org) to subscribe) or our website calendar ([redeemerplymouth.org](http://redeemerplymouth.org)) for more announcements and community events

**Sunday School**  
**Sunday, March 5**  
**10:15am**

**Confirmation**  
**Students**  
**Wed., March 8,**  
**6:00pm**

Middle School  
students should plan  
to attend.

**Calling All High**  
**School Youth!**  
**Join us March 19**  
**at 1:00pm**

Join us for a time of  
fellowship, fun and faith!  
Friends are always  
welcome. Text Pastor  
Sara at 920-550-1160 if  
you have any questions.



### Midweek Lent Worship Schedule

**Wednesday, March 1—11:00am & 6:30pm**  
First Congregational United Church

**Wednesday, March 8—11:00am & 6:30pm**  
First Congregational United Church

**Wednesday, March 15—11:00am & 6:30pm**  
First Congregational United Church

**Wednesday, March 22—11:00am & 6:30pm**  
First Congregational United Church

**Wednesday, March 29—11:00am & 6:30pm**  
First Congregational United Church

**Maundy Thursday, April 6—11:00am & 6:30pm**  
Redeemer Lutheran Church

**Good Friday, April 7—1:00pm**  
Redeemer Lutheran Church