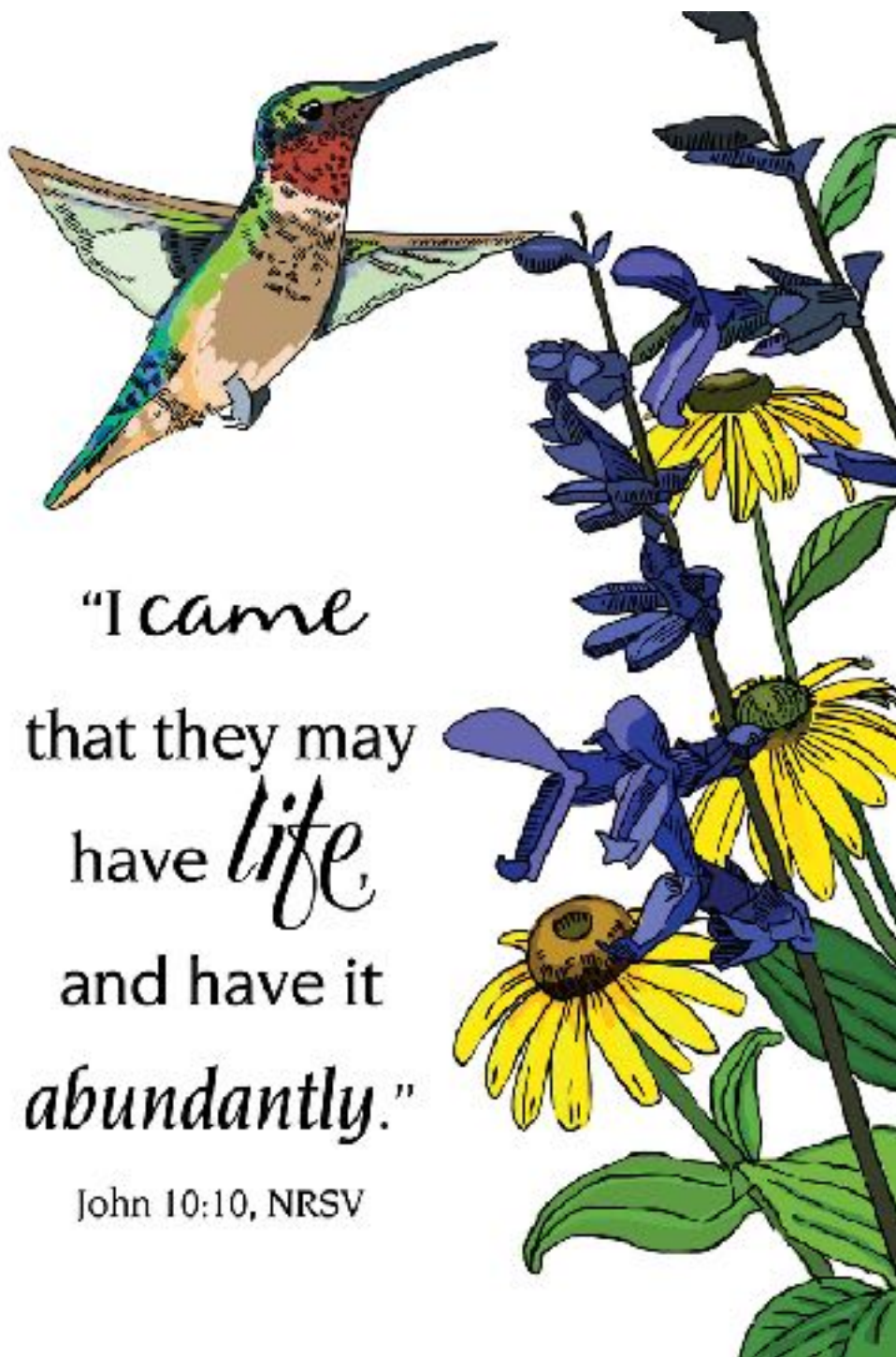


# Redeemer Lutheran Church

You have a place at God's table. You have a place here.



*"I came  
that they may  
have *life*,  
and have it  
*abundantly.*"*

John 10:10, NRSV

**Sunday, April 30, 2023  
Fourth Sunday of Easter  
Rev. Sara Gorman**

The  
sheep  
follow  
him  
because  
they  
know  
his  
voice.

John 10:4, NRSV



# GATHERING

The Holy Spirit calls us together as the people of God.

## PRELUDE

Annika Nelson

*Here Comes the Sun/Leaving on a Jet Plane*  
*Sonata in A Major, K208*  
*Estudios Sencillos, no. XVIII*

## ANNOUNCEMENTS

*Please stand.*

## CONFESSION AND FORGIVENESS (ELW p. 94)

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one  
another.

Gracious God,

**C** **have mercy on us. We confess that we have turned from  
you and given ourselves into the power of sin. We are truly  
sorry and humbly repent. In your compassion forgive us  
our sins, known and unknown, things we have done and  
things we have failed to do. Turn us again to you, and  
uphold us by your Spirit, so that we may live and serve  
you in newness of life through Jesus Christ, our Savior  
and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C Amen.

## GATHERING SONG: *God Is Here!* (526)



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, o' church and king - dom, in an age o'



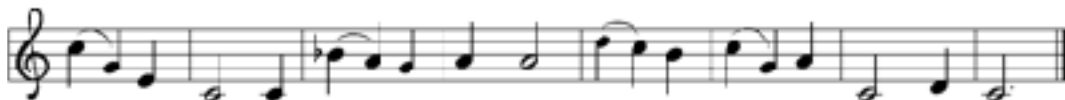
praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in ben - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1901-2000  
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907-1991  
 Text © 1979 and Music © 1942, rev. 1970 Hope Publishing Company, Carol Stream, IL 60188.  
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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE

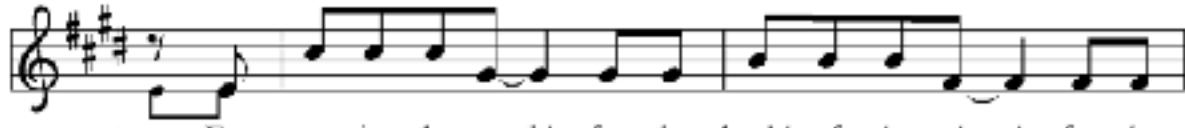
*Refrain*



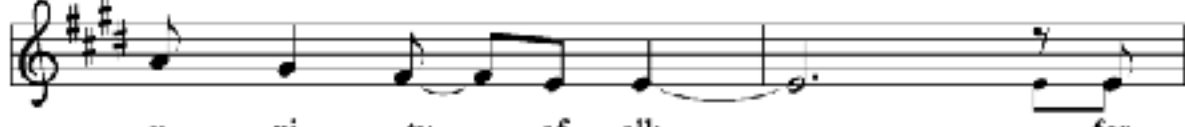
Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who worship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

A Let us pray.

**C O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Acts 2:42-47

R A reading from Acts.

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

R The word of the Lord.

**C Thanks be to God.**

## SECOND READING: 1 Peter 2:19-25

R A reading from 1 Peter.

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

R The word of the Lord.

**C Thanks be to God.**

*The assembly stands to welcome the gospel.*



## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## GOSPEL: John 10:1-10

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.



<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN’S MESSAGE

## SERMON

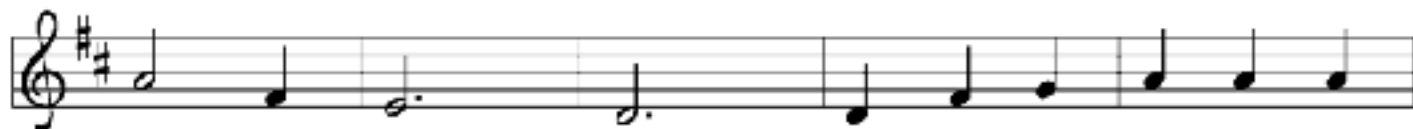
*Silence for reflection follows the sermon.*

## HYMN OF THE DAY:

### *I Want to Walk as a Child of the Light (815)*



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

#### *Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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*Please stand.*

## BAPTISM: Luke Timothy Jaeger

### PRESENTATION

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister may address the assembly in these or similar words:*

P God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death, and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*A sponsor presents the candidate.*

P Who presents this child for baptism?

S I present Luke Timothy Jaeger for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:*

P Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

**Response: I do.**

P As you bring Luke to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that Luke may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help Luke grow in the Christian faith and life?

**Response: I do.**

*The presiding minister addresses sponsors:*

**P** Sponsors, do you promise to nurture Luke in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

**Response: I do.**

People of God, do you promise to support Luke and pray for him in his new life in Christ? And for his family as they continue their life in Christ.

**C We do, and we ask God to help and guide us.**

*The assembly stands.*

## **PROFESSION OF FAITH**

*The presiding minister addresses candidates for baptism as well as the parents and sponsors. The assembly may join in the responses.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

**C I renounce them.**

**P** Do you renounce the powers of this world that rebel against God?

**C I renounce them.**

**P** Do you renounce the ways of sin that draw you from God?

**C I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

P Do you believe in God the Father?

**C I believe in God, the Father almighty,  
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**C I believe in Jesus Christ, God's only Son, our  
Lord, who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

**C I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

P The Lord be with you.

**C And also with you.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

**P** We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.  
**Amen.**

*The assembly may be seated.*

## **BAPTISM**

*The presiding minister baptizes the candidate. Water is poured on the candidate's head, as the presiding minister says:*

**P** Luke Timothy Jaeger, I baptize you in the name of the Father,

*Water is poured on the candidate's head a second time:*  
and of the Son,

*Water is poured on the candidate's head a third time:*  
and of the Holy Spirit.

**C** Amen.

**C** You belong to Christ,  
in whom you have been baptized.  
Alleluia.

*Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.*

*The presiding minister continues:*

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays:*

**P** Sustain Luke with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

**P** Luke Timothy Jaeger, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C Amen.**

## **WELCOME**

*A lighted candle may be given to a sponsor as a representative of the congregation says:*

**P** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

**P** Let us welcome the newly baptized.

**C We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Those who have gathered at the font may return to their places.*

## PEACE

P The peace of Christ be with you always.

**C And also with you.**

*The assembly is seated.*

## PRAYERS OF INTERCESSION

A Hear us, O God.

**C Your mercy is great.**





## OFFERING PRAYER

A Let us pray,

**C Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## GREAT THANKSGIVING

### DIALOGUE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san-na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

## LORD'S PRAYER

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Taste and see that the Lord is good.  
**C** Amen.

*The assembly may be seated.*

## COMMUNION

*All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.*

*Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.*

# COMMUNION SONGS

*Estudios, Opus 6, no. I, II, VI*  
*Estudios Sencillos, no. V, VI, VIII*

Annika Nelson

## Here I Am, Lord (574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946  
Music: HERE I AM, LORD, Daniel L. Schutte  
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## The Lord's My Shepherd (778)



1 The Lord's my shep-herd: I'll not want. He makes me down to lie  
2 My soul he doth re - store a - gain, and me to walk doth make  
3 Yea, though I walk in death's dark vale, yet will I fear no ill;  
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes:  
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake;  
for thou art with me, and thy rod and staff me com - fort still;  
my head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.  
with - in the paths of righ - teous - ness, e'en for his own name's sake.  
for thou art with me, and thy rod and staff me com - fort still.  
My head thou dost with oil a - noint, and my cup o - ver - flows.  
and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meter*, Edinburgh, 1650  
Music: BROTHER JAMES' AIR. James L. Macbeth Beia



## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es; all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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*Please stand.*

## BLESSING AFTER COMMUNION

**P** May the body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

**C** Amen.

## PRAYER AFTER COMMUNION

**C** Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.



## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

**P** The God of all,  
who raised † Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation.

**C** Amen.



## SENDING SONG: *Praise the Lord, Rise Up Rejoicing* (544)



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Seat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -  
by your blood new life re - ceiv - ing, in your bod - y,  
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1992–1983, alt.  
Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1706, adapt.  
Text © Oxford University Press.

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## DISMISSAL

A Go in peace. Serve the Risen One.

C **Thanks be to God.**

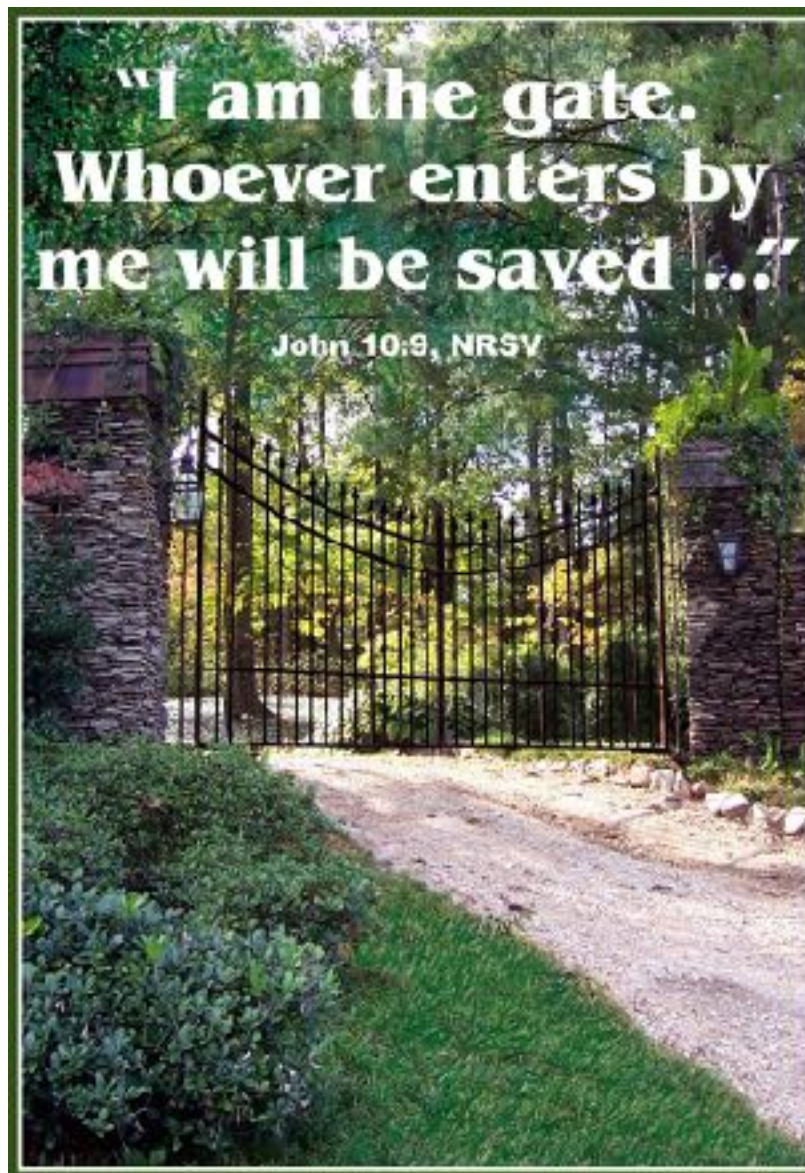
## POSTLUDE

*Danza Brasileira*

*American Fantasy*

*Estudios Sencillos, no. IX, X, XI*

*Annika Nelson*





**Redeemer Lutheran Church**  
1808 Eastern Avenue, Plymouth, WI 53073  
(920) 892-7431 [office@redeemerplymouth.org](mailto:office@redeemerplymouth.org)  
**Pastor:** Sara Gorman

# Announcements

Check the weekly email (contact [office@redeemplymouth.org](mailto:office@redeemplymouth.org) to subscribe) or our website calendar ([redeemplymouth.org](http://redeemplymouth.org)) for more announcements and community events

## Redeemer Calendar

### April 30, 2023 Sunday

09:00 AM Sunday Worship & Baptism  
10:15 AM Children's Sunday School

### May 3, 2023 Wednesday

6:00 PM Confirmation

### May 7, 2023 Sunday

9:00 AM Sunday Worship  
10:15 AM Sunday School

### May 8, 2023 Monday

6:00pm Worship & Music Team

### May 14, 2023 Sunday

9:00 AM Sunday Worship

### May 16, 2023 Tuesday

6:00 PM Christian Life Team  
7:00 PM Council

### May 18, 2023 Thursday

5:30 PM Altar Guild

### May 21, 2023 Sunday

9:00 AM Sunday Worship & Graduate Recognition  
10:15 AM Children's Sunday School  
10:15 AM VBS Planning Meeting  
1:00 PM High School Youth Group

### May 24, 2023 Wednesday

6:00 PM Confirmation

### May 28, 2023 Sunday

9:00 AM Sunday Worship

### June 4, 2023 Sunday

9:00 AM Sunday Worship

### June 11, 2023 Sunday

9:00 AM Sunday Worship

### June 18, 2023 Sunday

9:00 AM Sunday Worship

### June 22, 2023 Thursday

Concession Sale in the Park

### June 24, 2023 Saturday

10:00 AM Cheese Festival Parade



We welcome into Holy Baptism this morning, Luke Timothy Jaeger, son of Brad & Kate Jaeger.

We wish God's blessings on Luke and his family.



## ARTS AT THE WAELDERHAUS

### Annika Nelson

Sunday, April 30  
2:00 p.m.

Classical Guitarist  
2022 RDK  
Scholarship Recipient



Free of charge and open to the public.  
Reservations recommended.