

# Redeemer Lutheran Church

You have a place at God's table. You have a place here.

# Go

THEREFORE AND MAKE  
DISCIPLES OF ALL  
**nations...**

MATTHEW 28:19, NRSV



**Sunday, June 4, 2023**

**Holy Trinity**

**Rev. Sara Gorman**

# GATHERING

The Holy Spirit calls us together as the people of God.

## ANNOUNCEMENTS

*Please stand.*

## CONFESSION AND FORGIVENESS (ELW p. 94)

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one  
another.  
Gracious God,

**C** **have mercy on us. We confess that we have turned from  
you and given ourselves into the power of sin. We are truly  
sorry and humbly repent. In your compassion forgive us  
our sins, known and unknown, things we have done and  
things we have failed to do. Turn us again to you, and  
uphold us by your Spirit, so that we may live and serve  
you in newness of life through Jesus Christ, our Savior  
and Lord. Amen.**

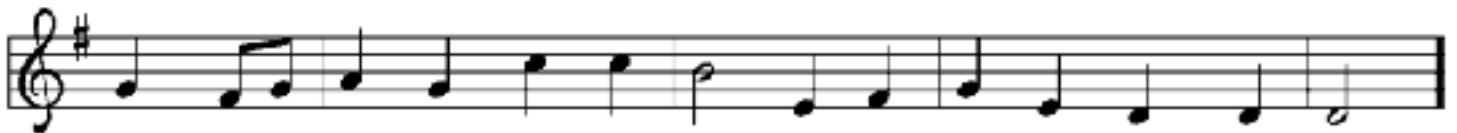
**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** Amen.

### GATHERING SONG: *For the Beauty of the Earth* (879)



1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
hill and vale and tree and flow'r, sun and moon and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Felicit S. Pierpont, 1835–1917, ult.  
Music: DIX, Conrad Koehler, 1786–1872

### GREETING

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE (Verses 2 & 4)


*Refrain*




Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im-passioned re-sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for  
hun-gry and the poor; that  
friends and fam-i-ly; for  
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus-tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

A Let us pray.

**C Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## WORD

God speaks to us in scripture reading, preaching, and song.

## CHILDREN'S MESSAGE

### FIRST READING: Genesis 1:1—2:4a

R A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind,

and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

R The word of the Lord.

C **Thanks be to God.**

## SECOND READING: 2 Corinthians 13:11-13

R A reading from 2 Corinthians.

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

R The word of the Lord.

C **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.



## **GOSPEL: Matthew 28:16-20**

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

# HYMN OF THE DAY: *Will You Come and Follow Me* (798)



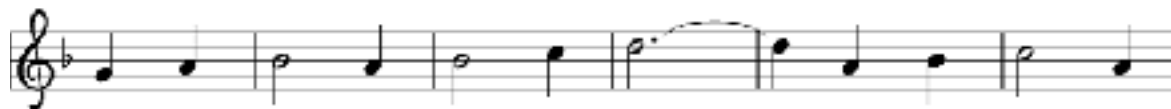
1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self he - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show, Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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*Please stand.*

## CREED

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**A** God in your mercy,

**C** Hear our prayer.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*The assembly is seated.*

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING

#### Offertory Song: *Instrumental*

*Please stand.*

### OFFERING PRAYER

P Let us pray,

**C God of field and forest, sea and sky,  
you are the giver of all good things.  
Sustain us with these gifts of your creation,  
and multiply your graciousness in us,  
that the world may be fed with your love,  
through Jesus Christ, our Savior and Lord.  
Amen.**

### GREAT THANKSGIVING

#### DIALOGUE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

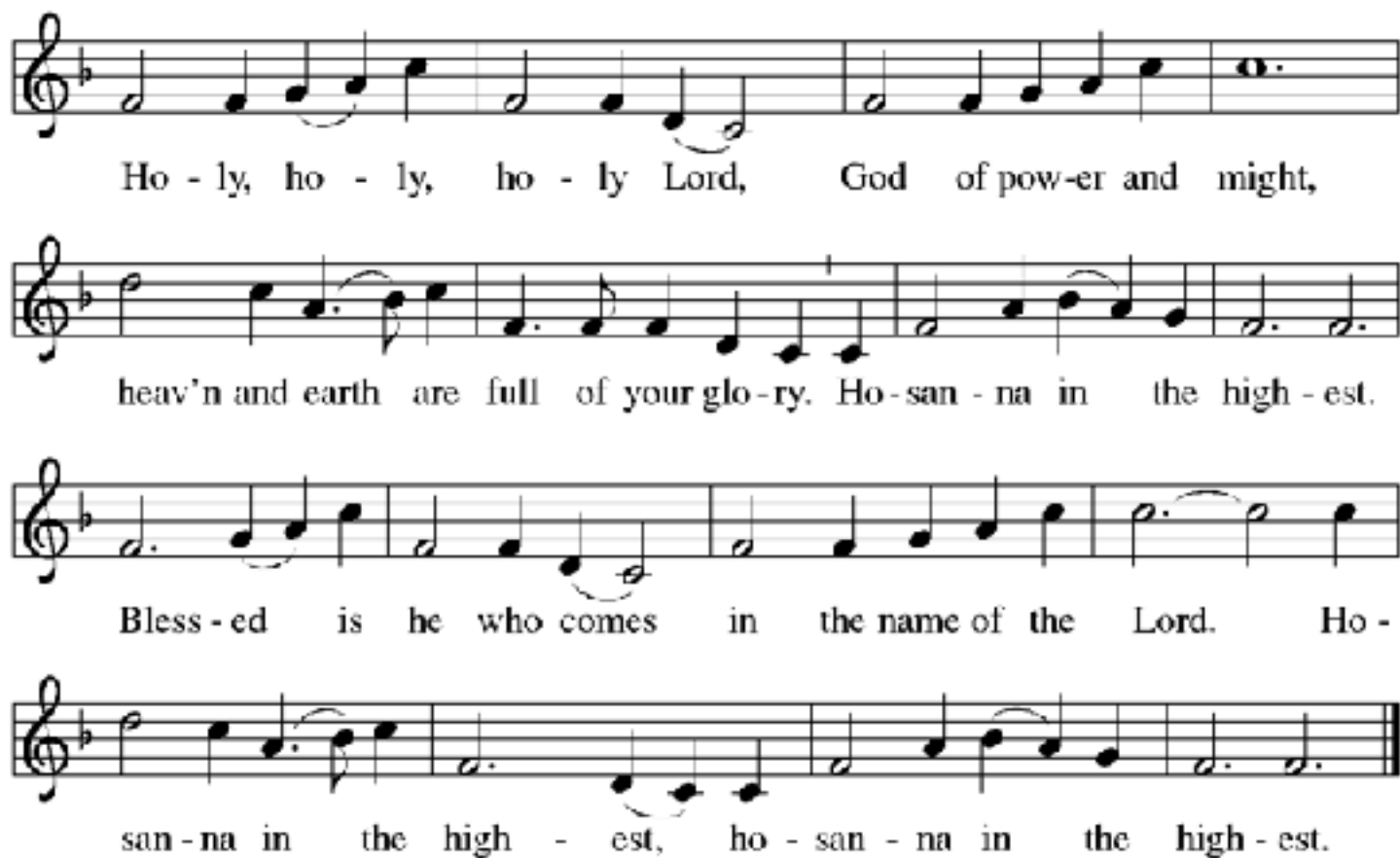
P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

### PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in

your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



The image shows a musical score for a hymn, consisting of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, hymn-like style with various note values and rests. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The music ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

**P** Taste and see that the Lord is good.  
**C** Amen.

*The assembly may be seated.*

## RECOGNITION OF COMMUNION INSTRUCTION

### COMMUNION

*All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.*

*Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.*

# COMMUNION SONGS

## Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and  
2 Lord, you call us to your ser-vice: "In my name hap -  
3 Lord, you make the com - mon ho - ly: "This my bod - y,  
4 Lord, you show us love's true mea-sure: "Fa - ther, what they  
5 Lord, you bless with words as - sur - ing: "I am with you



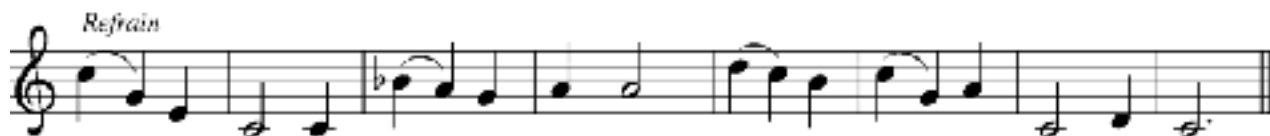
preach the word." Lest the church ne - glect its mis - sion,  
tize and teach." That the world may trust your prom-ise,  
this my blood." Let us all, for earth's true glo - ry,  
do, for - give." Yet we heard as pri - vate trea - sure  
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
life a - bun - dant meant for each, give us all new  
dai - ly lift life heav - en - ward, ask - ing that the  
all that you so free - ly give, May your care and  
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
fer - vor, draw us clos - er in com - mu - ni - ty:  
world a - round us share your chil - dren's lib - er - ty:  
mer - cy lead us to a just so - ci - e - ty:  
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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## Now the Silence (460)



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



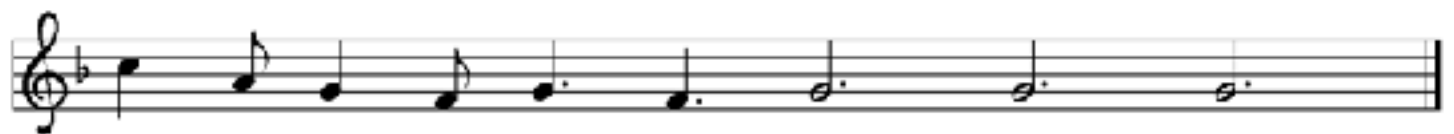
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

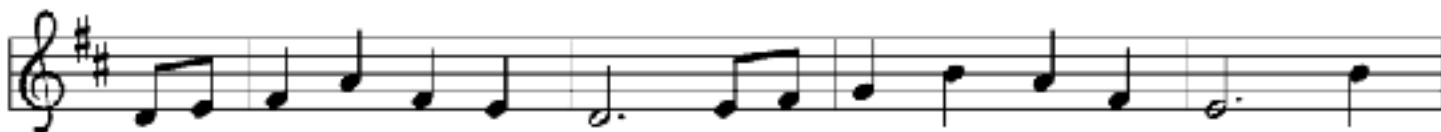
Music: NOW, Carl F. Schalk, b. 1929

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## ***This Is My Father's World (824)***



1 This is my Fa-ther's world, and to my lis-t'ning ears all  
2 This is my Fa-ther's world; the birds their car-ols raise; the  
3 This is my Fa-ther's world; oh, let me not for-get that,



na - ture sings, and round me rings the mu - sic of the spheres.  
morn - ing light, the lil - y white, de - clare their mak - er's praise.  
though the wrong seems oft so strong, God is the rul - er yet.



This is my Fa-ther's world; I rest me in the thought of  
This is my Fa-ther's world; he shines in all that's fair. In the  
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.  
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.  
Lord is king, let heav - en ring; God reigns, let earth be glad!

Text: Maltbie D. Babcock, 1858–1901

Music: TERRA PATRIS, Franklin L. Sheppard, 1852–1930, adapt.

*Please stand.*

### **BLESSING AFTER COMMUNION**

**P** May the body and blood of our Lord Jesus Christ strengthen  
and preserve you in eternal life.

**C** Amen.

## PRAYER AFTER COMMUNION

**C** Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

**P** The God who calls across the cosmos  
and speaks in the smallest seed  
✚ bless, keep, and sustain you  
now and to the end of the age.

**C** Amen.



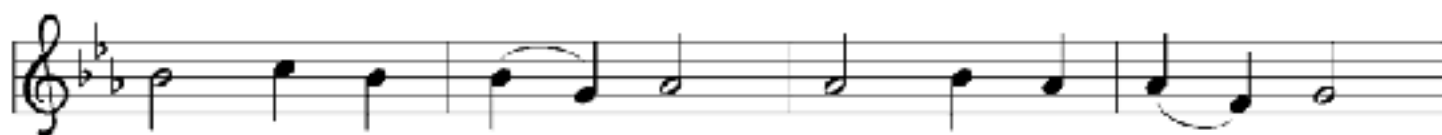
## SENDING SONG: *Beautiful Savior* (838)



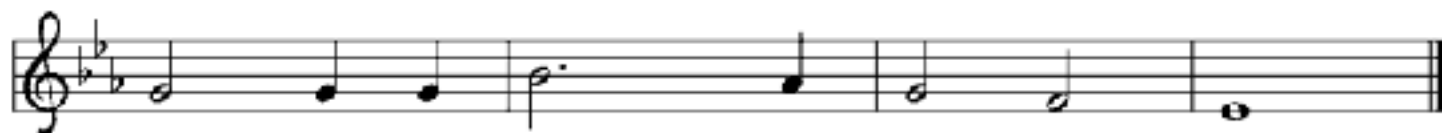
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

## DISMISSAL

A Go in peace. Share the harvest.

C **Thanks be to God.**



**Redeemer Lutheran Church**  
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**Pastor: Sara Gorman**

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# Announcements

Check the weekly email (contact office@redeemplymouth.org to subscribe) or our website calendar ([redeemplymouth.org](http://redeemplymouth.org)) for more announcements and community events.

## Redeemer Calendar

- June 4, 2023 Sunday**  
9:00am Sunday Worship & Communion Celebration
- June 7, 2023 Wednesday**  
9:00am Quilting  
5:30pm VBS Decorating
- June 11, 2023 Sunday**  
9:00am Sunday Worship
- June 12, 2023 Monday**  
4:00pm Mini-Golf@Tom & Jerrys (8th-12 gr.)
- June 14, 2023 Wednesday**  
9:00am Quilting  
5:30pm VBS Decorating
- June 18, 2023 Sunday**  
9:00am Sunday Worship
- June 19, 2023 Monday**  
6:00pm Worship & Music Team
- June 20, 2023 Tuesday**  
6:00pm Christian Life Team Meeting  
7:00pm Council Meeting
- June 21, 2023 Wednesday**  
9:00am Quilting  
5:30pm VBS Decorating
- June 22, 2023 Thursday**  
4:00pm Concession Sale in the Park
- June 25, 2023 Sunday**  
9:00am Worship
- June 28, 2023 Wednesday**  
9:00am Quilting  
5:30pm VBS Decorating



## VBS Decorating Wednesday Nights 5:30pm

Come lend a hand as we prepare for VBS. No special skills needed! There are a variety of fun projects.



## June Item of the Month: Peanut Butter

Each month we focus on a specific food item, but any non-perishable items are welcome. There is a labeled bin across from the church member mailboxes where you can place your donations.