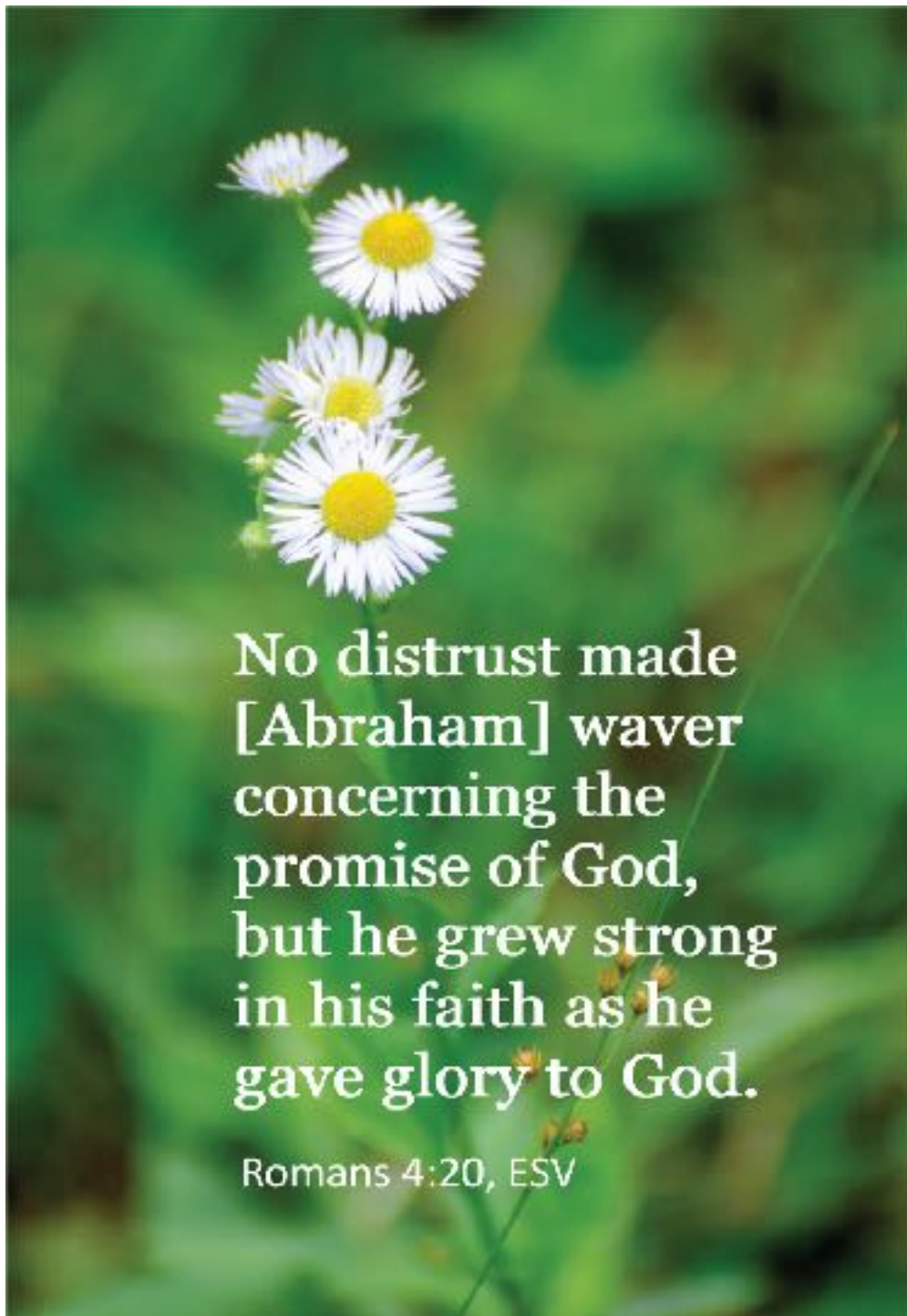


# Redeemer Lutheran Church

You have a place at God's table. You have a place here.



No distrust made  
[Abraham] waver  
concerning the  
promise of God,  
but he grew strong  
in his faith as he  
gave glory to God.

Romans 4:20, ESV

**Sunday, June 11, 2023**  
**Second Sunday after Pentecost**  
**Rev. Sara Gorman**

# GATHERING

The Holy Spirit calls us together as the people of God.

## ANNOUNCEMENTS

*Please stand.*

## CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, † one God, . . . whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of our neighbors. Merciful God,

C **we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

P Righteous God,

C **we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

P God is a cup of cold water when we thirst. . . . in the name of † Jesus Christ.

C **Amen.**

# GATHERING SONG: *Protector of My Soul*

Words and Music by  
Anne Barbour

♩ = 144

**VERSE**

B $\flat$  E $\flat$  B $\flat$ /E $\flat$  F<sup>sus</sup> F



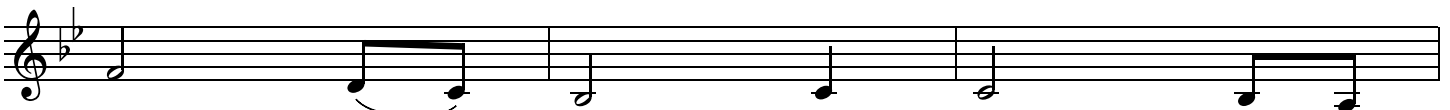
1. Oh, Pro - tec - tor \_\_\_ of my \_\_\_ soul, \_\_\_ You will  
 (2. Oh, \_\_\_) gra - cious \_ God a - bove, \_\_\_ I could  
 (3. Oh, \_\_\_) Ho - ly \_\_\_ Spir - it, \_\_\_ come, \_\_\_ show the

5 B $\flat$  E $\flat$  B $\flat$ /E $\flat$  F<sup>sus</sup> F Gm



stand a - gainst the \_\_\_ foe;" \_\_\_ In the dark You'll  
 nev - er \_\_\_ earn Your \_\_\_ love; \_\_\_ I'm a - mazed to  
 world where \_ life comes \_ from; \_\_\_ May they al - ways

10 F/A B $\flat$  C<sup>sus</sup> C



be a \_\_\_ light for me. Oh, Pro -  
 see all You've giv - en me. Oh, \_\_\_  
 see You a - live in me. Oh, \_\_\_


13 E $\flat$  F<sup>sus</sup> F F<sup>7sus</sup> B $\flat$  Fine



-tec - tor of my soul. \_\_\_  
 gra - cious God a - bove. \_\_\_  
 Ho - ly Spir - it, come. \_\_\_


CHORUS

17 F B $\flat$ /F B $\flat$  E $\flat$  B $\flat$ /D Cm<sup>7</sup> B $\flat$  F F<sup>sus</sup> E $\flat$  B $\flat$ /E $\flat$  B $\flat$ <sup>2sus</sup>/E $\flat$




You, who cre - a - ted the ends of the earth, guid - ed me un - to Your

23 B $\flat$  F B $\flat$ /F B $\flat$  E $\flat$  B $\flat$ /D Cm<sup>7</sup>



throne: \_\_\_\_\_ Of - fered Your heal - ing hand \_\_\_\_\_ to

28 B $\flat$  F F<sup>sus</sup> E $\flat$  F<sup>sus</sup> F



me, mer - ci - f'ly made me Your own. \_\_\_\_\_ 2. Oh, \_  
3. Oh, \_

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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE (Verses 1 & 3) ELW p. 94

## PRAYER OF THE DAY

**A** Let us pray.

**C** **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

# WORD

God speaks to us in scripture reading, preaching, and song.

## CHILDREN'S MESSAGE

### FIRST READING: Hosea 5:15—6:6

R A reading from Hosea.

<sup>15</sup>I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the Lord;  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

R The word of the Lord.

C **Thanks be to God.**

## **SECOND READING: Romans 4:13-25**

**R** A reading from Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.” <sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

**R** The word of the Lord.

**C** **Thanks be to God.**

*The assembly stands to welcome the gospel.*

## GOSPEL ACCLAMATION *ELW* p. 188

### **GOSPEL: Matthew 9:9-13, 18-26**

**P** The holy gospel according to Matthew.

**C** **Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.

<sup>11</sup>When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup>But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup>Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he

went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

**P** The gospel of the Lord.  
**C** Praise to you, O Christ.

*The assembly is seated.*

## SERMON

*Silence for reflection follows the sermon.*

## HYMN OF THE DAY: *I Walk By Faith*

Words and Music by  
Chris Falson

$\text{♩} = 128$  **CHORUS**

D C<sup>2</sup> G

I walk by faith, each step by faith; To live by

6 D 1, 3. 2, 4. **VERSE**  
Em  
Fine  
faith, I put my trust in — You. I Ev - 'ry step — I take.

11 D/F# G A Em D/F#  
is a step — of faith; No wea - pon formed a - gainst — me shall

16 G A Em D/F# G  
pros - per. And ev - 'ry prayer — I make — is a prayer — of faith; .

21 A Em D/F# C A A+  
D.C. al Fine  
If my God is for — me, who can be a - gainst — me? I



*Please stand.*

## CREED

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the power of the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

**A** God in your mercy,

**C** Hear our prayer.

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*The assembly is seated.*

# MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

### **Offertory Song: *Humble Thyself/Awesome God***

Humble thyself

In the sight of the Lord

Humble thyself

In the sight of the Lord

And He shall lift you up

Higher and higher

And He shall lift you up

### *Chorus*

Our God is an awesome God

He reigns from heaven above

With wisdom pow'r and love

Our God is an awesome God

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*Please stand.*

## OFFERING PRAYER

**P** Let us pray,

**C** **God of field and forest, sea and sky,**

**you are the giver of all good things.**

**Sustain us with these gifts of your creation,**

**and multiply your graciousness in us,**

**that the world may be fed with your love,**

**through Jesus Christ, our Savior and Lord.**

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give our thanks and praise.**

### PREFACE

P: It is indeed right, our duty and our joy, . . . with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

**Holy, holy, holy Lord,**

**God of pow'r and might,**

**heaven and earth are full of your glory, full of your glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

### THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, . . . This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### LORD'S PRAYER

**C Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**P** Taste and see that the Lord is good.

**C** Amen.

*The assembly may be seated.*

## **COMMUNION**

*All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.*

*Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.*

# COMMUNION SONGS

## Give Thanks

Words and Music by  
Henry Smith

♩=80



### CHORUS

Am/C F C/E Dm

Give thanks with a grate - ful heart, \_ give thanks to the

4 Am B♭ F/A F E♭

Ho - ly One; \_ Give thanks \_ because He's giv - en Je - sus Christ, \_ His

8 1. Gm<sup>7</sup>/C C<sup>7</sup> Am/C 2, 3. Gm<sup>7</sup>/C C<sup>7</sup> C/B♭ Am<sup>7</sup> Dm<sup>7</sup> C/D Dm<sup>7</sup> **VERSE**

Son. \_ Give Son. \_ And now let the weak say, "I am

12 Gm<sup>7</sup> B♭/C C B♭/D C/E Fmaj<sup>7</sup> Am/E Dm<sup>7</sup> C/D Dm<sup>7</sup>

strong," let the poor say, "I am rich" be-cause of what the Lord has

16 Last time to Coda ⊕ 1. Gm<sup>7</sup>/C C<sup>7</sup> C/B♭ 2. Gm<sup>7</sup>/C C<sup>7</sup> Am/C D.S. al Coda

done for \_ us; \_ And us. \_ Give

19 ⊕ Coda **ENDING** Gm<sup>7</sup>/C C<sup>7</sup> B♭/C F Fmaj<sup>7</sup> Gm<sup>7</sup>/F F

us. Give thanks. \_

# Seek Ye First

Words and Music by  
Karen Lafferty

♩ = 120

VERSE

C C<sup>sus</sup> Em F C

1. Seek ye first the king - dom of God  
2. Man shall not live by bread a - lone  
3. Ask and it shall be giv - en un - to you,

5 F C Dm<sup>7</sup> G<sup>7</sup> C C<sup>sus</sup>

and His right - eous - ness, and all these  
but by ev - 'ry word that pro -  
seek and ye shall find, knock and the

10 Em Em<sup>7</sup> F C

things shall be add - ed un - to you -  
-ceeds from the mouth of God -  
door shall be o - pened un - to you -

13 F C F/C C G<sup>7sus</sup> G<sup>7</sup> C

Al - le - lu, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!

## ***The Old Rugged Cross***

On a hill far away stood an old rugged cross, the emblem of suffering and shame.

And I love that old cross where the dearest and best for a world of lost sinners was slain.

### ***CHORUS***

So I'll cherish the old rugged cross, till my trophies at last I lay down.

I will cling to the old rugged cross, and exchange it some day for a crown.

O that old rugged cross, so despised by the world, has a wondrous attraction for me.

For the dear Lamb of God left His glory above to bear it to dark Calvary. ***CHORUS***

In the old rugged cross, stained with blood so divine, a wondrous beauty I see.

For t'was on that old cross Jesus suffered and died to pardon and sanctify me. ***CHORUS***

To the old rugged cross I will ever be true, its shame and reproach gladly bear.

Then He'll call me some day to my home far away, where His glory forever I'll share. ***CHORUS***

CCLI Song # 19722

George Bennard

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***Please stand.***

## BLESSING AFTER COMMUNION

**P** May the body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

**C** **Amen.**

## PRAYER AFTER COMMUNION

**C** **We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## BLESSING

**P** The God who calls across the cosmos and speaks in the smallest seed ✝ bless, keep, and sustain you now and to the end of the age.

**C** **Amen.**



## **SENDING SONG: *Your Love Is Deep***

Your love is deep Your love is high  
Your love is long Your love is wide (*REPEAT*)

### *Chorus*

Your love is deeper than my view of grace  
Higher than this worldly place  
Longer than this road I travel  
Wider than the gap You fill  
Deeper than my view of grace  
Higher than this worldly place  
Longer than this road I travel  
Wider than the gap You fill

### *Bridge*

Who shall separate us  
Who shall separate us from Your love  
Nothing can separate us  
Nothing can separate us from Your love

Your love is deep Your love is high  
Your love is long Your love is wide (*REPEAT*)

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## **DISMISSAL**

**A** Go in peace. Share the harvest.  
**C** **Thanks be to God.**



“  
LET US PRESS ON  
TO KNOW THE LORD ...  
HE WILL COME TO US  
LIKE THE SHOWERS,  
LIKE THE SPRING RAINS THAT  
WATER THE EARTH.”

Hosea 6:3, NRSV



**Redeemer Lutheran Church**  
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**Pastor:** Sara Gorman

# Announcements

Check the weekly email (contact [office@redeemerplymouth.org](mailto:office@redeemerplymouth.org) to subscribe) or our website calendar ([redeemerplymouth.org](http://redeemerplymouth.org)) for more announcements and community events.

## Redeemer Calendar

### June 11, 2023 Sunday

9:00am Sunday Worship

### June 12, 2023 Monday

4:00pm Mini-Golf@Tom & Jerrys (8th-12 gr.)

### June 14, 2023 Wednesday

9:00am Quilting

5:30pm VBS Decorating

### June 18, 2023 Sunday

9:00am Sunday Worship

### June 19, 2023 Monday

6:00pm Worship & Music Team

### June 20, 2023 Tuesday

6:00pm Christian Life Team Meeting

7:00pm Council Meeting

### June 21, 2023 Wednesday

9:00am Quilting

5:30pm VBS Decorating

### June 22, 2023 Thursday

4:00pm Concession Sale in the Park

### June 25, 2023 Sunday

9:00am Worship

### June 28, 2023 Wednesday

9:00am Quilting

5:30pm VBS Decorating

### July 2, 2023 Sunday

9:00am Worship

### July 3, 2023 Monday

Office Closed

### July 4, 2023 Tuesday

Office Closed

### July 5, 2023 Wednesday

9:00am Quilting

### July 9, 2023 - Sunday

9:00am Worship

Confirmation Camp Starts

### Wednesday, July 12 Wednesday

9:00am Quilting

5:30pm VBS Decorating



## VBS Decorating Wednesday Nights 5:30pm

Come lend a hand as we prepare for VBS. No special skills needed! There are a variety of fun projects.



## Concession Sale Thursday, June 22

Sign up sheets for volunteers and donations of food items are in the Fireside Room.

*Thank you for supporting this fundraiser!*



## June Item of the Month: Peanut Butter

Each month we focus on a specific food item, but any non-perishable items are welcome. There is a labeled bin across from the church member mailboxes where you can place your donations.