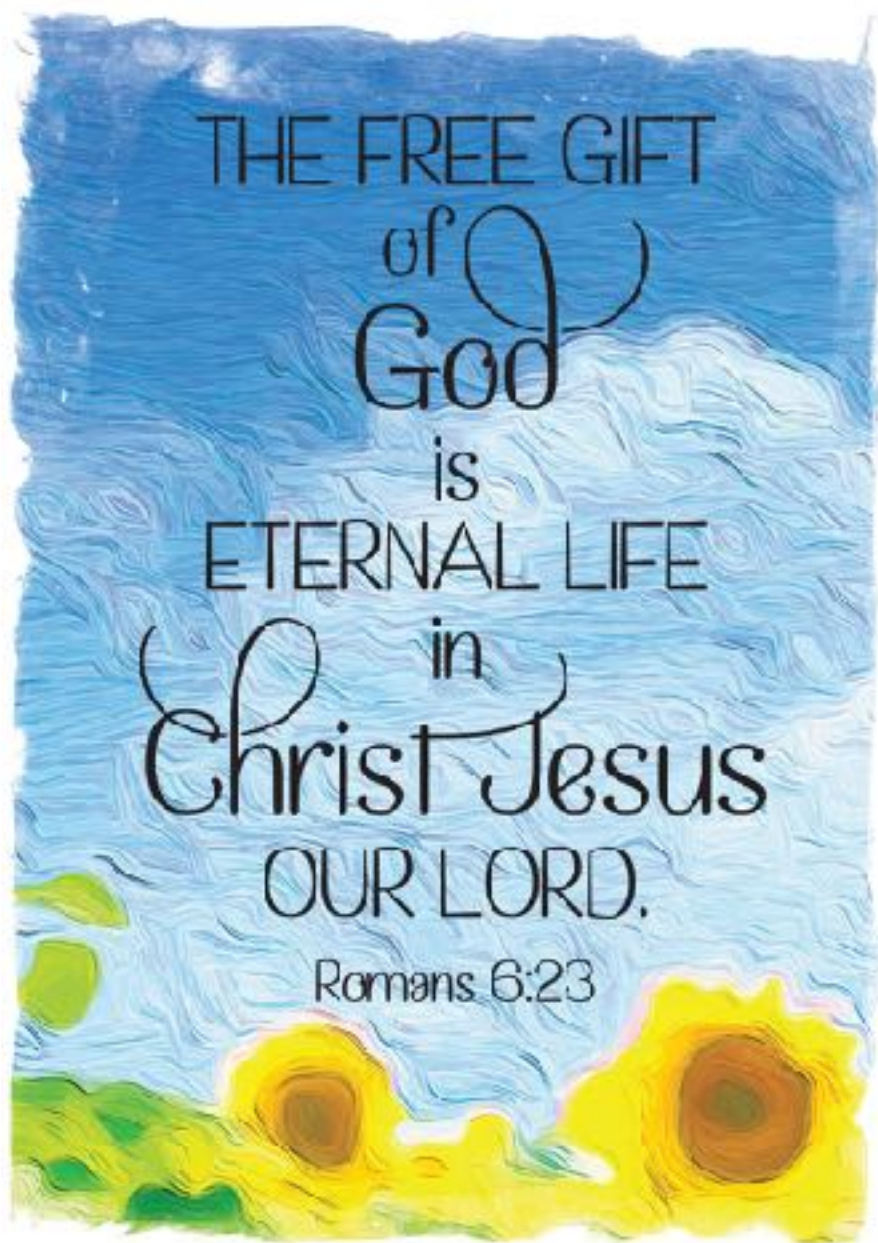


Redeemer Lutheran Church

You have a place at God's table. You have a place here.

Leader Version



Sunday, July 2, 2023
Fifth Sunday after Pentecost
Rev. Sara Gorman

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

Please stand.

CONFESSION AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, who greets us in this and every season, whose word never fails, whose promise is sure.

C **Amen.**

P Let us confess our sin in the presence of God and of our neighbors. Merciful God,

C **we confess that we have sinned. We have hurt our community. We have squandered your blessings. We have hoarded your bounty. In the name of Jesus, forgive us and grant us your mercy.**

P Righteous God,

C **we confess that we have sinned. We have failed to be honest. We have lacked the courage to speak. We have spoken falsely. In the name of Jesus, forgive us and grant us your mercy.**

P God is a cup of cold water when we thirst. God offers boundless grace when we fail. Claim the gift of God's mercy: you are freed and forgiven in the name of † Jesus Christ.

C **Amen.**

GATHERING SONG: *Welcome Table*



1 I'm a-goin'-a eat at the wel - come ta - ble,
2 I'm a-goin'-a feast on milk . . . and hon - ey,
3 I'm a-goin'-a wade'cross Jor - dan's riv - er,



I'm a-goin'-a eat at the wel-come ta-ble, some of these days.
I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
I'm a-goin'-a wade'cross Jor - dan's riv - er, some of these days.



I'm a-goin'-a eat at the wel - come ta - ble,
I'm a-goin'-a feast on milk . . . and hon - ey,
I'm a-goin'-a wade'cross Jor - dan's riv - er,



I'm goin' - a eat at the wel - come ta - ble, some of these days.
I'm goin' - a feast on milk . . . and hon - ey, some of these days.
I'm goin' - a wade'cross Jor - dan's riv - er, some of these days.

Text: African American spiritual

Music: WELCOME TABLE, African American spiritual

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (Verses 2 & 4) ELW p. 184

Kyrie eleison, on our world and on our way,
Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor;

that we may live out truth and justice and grace,

let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way,

Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word;

that you nourish our souls with your body and blood,

let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way,

Kyrie eleison, ev'ry day.

PRAYER OF THE DAY

A Let us pray.

C O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

CHILDREN'S MESSAGE

FIRST READING: Jeremiah 28:5-9

R A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

R The word of the Lord.

C Thanks be to God.

SECOND READING: Romans 6:12-23

R A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But

thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

R The word of the Lord.

C Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION *ELW p. 188*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia.

Alleluia, alleluia. Alleluia.

Alleluia, alleluia.

GOSPEL: Matthew 10:40-42

P The holy gospel according to Matthew.

C Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one

who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

The assembly is seated.

SERMON

Silence for reflection follows the sermon.

HYMN OF THE DAY: *Let Us Ever Walk With Jesus* (#802)

- 1 Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.
Onward in his footsteps treading,
trav'lers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding.
Faithful Lord, with me abide;
I shall follow where you guide.
- 2 Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.

Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.

3 Let us gladly die with Jesus.
Since by death he conquered death,
he will free us from destruction,
give to us immortal breath.
Let us mortify all passion
that would lead us into sin;
and the grave that shuts us in
shall but prove the gate of heaven.
Jesus, here with you I die,
there to live with you on high.

4 Let us also live with Jesus.
He has risen from the dead
that to life we may awaken.
Jesus, you are now our head,
we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be;
life eternal grant to me.

Text: Sigismund von Birken, 1626-1681; tr. Lutheran Book of Worship, alt.
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Please stand.

CREED

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A God in your mercy,

C Hear our prayer.

PEACE

P The peace of Christ be with you always.

C And also with you.

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Offertory Song: *Let Us Talents and Tongues Employ* (#674)

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

Text: Fred Kaan, b. 1929

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Please stand.

OFFERING PRAYER

P Let us pray,
C **God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord.
Amen.**

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn

HOLY HOLY HOLY (ELW p. 190)

Holy, holy, holy Lord,

God of pow'r and might,

heaven and earth are full of your glory, full of your glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THANKSGIVING AT THE TABLE

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

C Amen.

The assembly may be seated.

COMMUNION

All are welcome to the Lord's table. You do not need to be a member of this congregation nor a Lutheran. Communion is a gift from God for the people of God, no matter where they are on their faith journey.

Gluten-free bread is available, as is grape juice. If you have questions about Baptism, Holy Communion, or faith, please take a moment and speak with the pastor.

COMMUNION SONGS

Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es: all are wel - come here.
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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Spirit, Open My Heart

Refrain

Spir-it, o - pen my heart to the joy and pain of

liv-ing. As you love may I love, in re - ceiv - ing

and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's

2 Write your love up - on my heart as my law, my

3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and

goal, my sto - ry. In each thought, word, and

friend and neigh - bor. As I live from day to

Refrain

fear to your grace I now sur - ren - der.

deed, may my liv - ing bring you glo - ry.

day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

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Where Cross the Crowded Ways of Life (#719)

- 1 Where cross the crowded ways of life,
 where sound the cries of race and clan,
 above the noise of selfish strife,
 we hear your voice, O Son of Man.

- 2 In haunts of wretchedness and need,
 on shadowed thresholds dark with fears,
 from paths where hide the lures of greed,
 we catch the vision of your tears.

- 3 From tender childhood's helplessness,
 from human grief and burdened toil,
 from famished souls, from sorrow's stress,
 your heart has never known recoil.

- 4 The cup of water giv'n for you
 still holds the freshness of your grace;
 yet long these multitudes to view
 the strong compassion in your face.

- 5 O Master, from the mountainside
 make haste to heal these hearts of pain;
 among these restless throngs abide;
 oh, tread the city's streets again;

- 6 Till all the world shall learn your love,
 and follow where your feet have trod;
 till glorious from your heav'n above
 shall come the city of our God.

Please stand.

BLESSING AFTER COMMUNION

P May the body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C **Amen.**

PRAYER AFTER COMMUNION

C **We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P The God who calls across the cosmos and speaks in the smallest seed ✚ bless, keep, and sustain you now and to the end of the age.

C **Amen.**

SENDING SONG: *Lord of Glory You Have Brought Us* (#707)

1 Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice;
and with that have freely given
blessings countless as the sand
to the unthankful and the evil
with your own unsparing hand.

- 2 Grant us hearts, dear Lord, to give you
gladly, freely, of your own.
With the sunshine of your goodness
melt our thankless hearts of stone
till our cold and selfish natures,
warmed by you, at length believe
that more happy and more blessed
'tis to give than to receive.
- 3 Wondrous honor you have given
to our humblest charity
in your own mysterious sentence,
"You have done it all to me."
Naked, sick, in prison, hungry—
in the least, your face we view,
saying by your poor and needy,
"Give as I have giv'n to you."
- 4 Lord of glory, you have bought us
with your lifeblood as the price,
never grudging for the lost ones
that tremendous sacrifice.
Give us faith to trust you boldly,
hope, to stay our souls on you:
but, oh, best of all your graces,
with your love our love renew.

Text: Eliza S. Alderson, 1818-1889, alt.

DISMISSAL

- A Go in peace. Share the harvest.
C Thanks be to God.
-



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Pastor: Sara Gorman

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Announcements

Check the weekly email (contact office@redeemerplymouth.org to subscribe) or our website calendar (redeemerplymouth.org) for more announcements and community events.

Redeemer Calendar

July 2, 2023 Sunday

9:00am Worship

July 3, 2023 Monday

Office Closed

July 4, 2023 Tuesday

Office Closed

July 5, 2023 Wednesday

9:00am Quilting

July 9, 2023 - Sunday

9:00am Worship

Confirmation Camp Starts

July 12, 2023 Wednesday

9:00am Quilting

5:30pm VBS Decorating

July 16, 2023 Sunday

9:00am Worship

5:30pm VBS!

July 17, 2023 Monday

Office Closed

5:30pm VBS

July 18, 2023 Tuesday

Office Closed

5:30pm VBS

July 19, 2023 Wednesday

Office Closed

5:30pm VBS

July 20, 2023 Thursday

Office Closed

5:30pm VBS

July 23, 2023 Sunday

9:00am Worship

July 26, 2023 Wednesday

9:00am Quilting

July 30, 2023 Sunday

9:00am Worship



VBS Decorating Wednesday Nights 5:30pm

Come lend a hand as we prepare for VBS. No special skills needed! There are a variety of fun projects.



July Item of the Month: Jelly/Jam

Each month we focus on a specific food item, but any non-perishable items are welcome. There is a labeled bin across from the church member mailboxes where you can place your donations.